

Holy Eucharist, Rite II
May 8, 2022

Fourth Sunday of Easter
Emmanuel Episcopal Church

Prelude **“Arietta”** **Samuel Wesley**

Good morning and welcome to Emmanuel Church this Fourth Sunday of Easter. Our service of Holy Eucharist, Rite II begins with Hymn 366. You may follow along with the service bulletin posted on Facebook and our website, or simply sit back and enjoy the service.

Hymn 366 vs. 1-4 **“Holy God, We Praise Thy Name”**

Holy God, we praise thy Name, Lord of all, we bow before thee;
all on earth thy scepter claim, all in heaven above adore thee;
infinite thy vast domain, everlasting is thy reign.

Hark, the loud celestial hymn angel choirs above are raising;
cherubim and seraphim, in unceasing chorus praising,
fill the heavens with sweet accord: holy, holy, holy Lord!

Lo, the apostolic train join, thy sacred Name to hallow;
prophets swell the loud refrain, and the white robed martyrs follow;
and, from morn til set of sun, through the Church the song goes on.

Holy Father, holy Son, Holy Spirit, Three we name thee,
while in essence only One, undivided God we claim thee;
then, adoring, bend the knee and confess the mystery.

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

First Reading: Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

People: Thanks be to God.

Psalm 23

Dominus regit me

1 The Lord is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

Second Reading: Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God

will wipe away every tear from their eyes."

The Word of the Lord

People: Thanks be to God.

HYMN 691 "My Faith Looks Up To Thee"

My faith looks up to thee, thou Lamb of Calvary,
Savior Divine! Now hear me while I pray, take all my guilt away:
O let me from this day be wholly thine.

May thy rich grace impart strength to my fainting heart,
my zeal inspire: as thou hast died for me,
O may my love to thee pure, warm, and changeless be, a living fire.

While life's dark maze I tread, and griefs around me spread,
be thou my guide; bid darkness turn to day;
wipe sorrow's tears away, nor let me ever stray from thee aside.

Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

John 10:22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon.The Rev. Webster Maughan

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People - Form IV. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People: Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People: Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

People: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People: Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People: Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

ANTHEM . . . “The King of Love” . . . St. Columba arr. Katherine K. Davis

The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth,
and where the verdant pastures grow, with food celestial feedeth.

In death’s dark vale I fear no ill with thee, dear Lord, beside me;
thy rod and staff my comfort still, thy cross before to guide me.

And so through all the length of days thy goodness faileth never;
Good Shepherd, may I sing thy praise within thy house forever.

Hymn 380 vs. 3 ...At Presentation “The Doxology”

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

The Great Thanksgiving - Eucharistic Prayer A 372

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-

where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say, As our Savior Christ has taught us, we now pray,

The Lord’s Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread BCP P. 364

Celebrant: The Gifts of God for the People of God.
The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn 664. “My Shepherd Will Supply My Need”

My Shepherd will supply my need, Jehovah in his name;
in pastures fresh he makes me feed beside the living stream.
He brings my wandering spirit back when I forsake his ways,
and leads me, for his mercy’s sake, in paths of truth and grace.

When I walk through the shades of death, thy presence is my stay;
one word of thy supporting breath drives all my fears away.
Thy hand, in sight of all my foes, doth still my table spread;
my cup with blessings overflows, thy oil anoints my head.

The sure provisions of my God attend me all my days;
oh may thy house be mine abode and all my work be praise.
There would I find a settled rest, while others go and come;
no more a stranger or a guest, but like a child at home.

Post Communion Prayer 365

Let us pray.

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing
Amen.

Hymn 708 “Savior Like a Shepherd Lead Us”

Savior, like a shepherd lead us; much we need thy tender care;
in thy pleasant pastures feed us;
for our use thy folds prepare. Blessed Jesus!

Blessed Jesus! Thou hast bought us, thine we are.

Early let us seek thy favor, early let us learn thy will;
do thou, Lord, our only Savior,
with thy love our bosoms fill. Blessed Jesus!
Blessed Jesus! Thou hast loved us: love us still.

Dismissal

Postlude. “Fugue in G”Josef Seeger

SJMP ID #1629

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We pray for Christ's comfort and healing Grace for:

**Baird
Barbara B.
Alice C
Charlie C.
Neil C.
Mamie C.
Meneta D.
Mary
Nancy C. C. E.
Mickey F.
Richard F.
Frannie
Dolan G.
Barry H.
Bob H.
Art. H**

**Hal and Peter M.
John M.
Edwin O.
Lida P.
Doug P.
Retta
Martha R.
Helen R.
Russ R.
Toni S.
Jean S.
Ann B. T.
Vickie
Taybronne W.
Gary Y.
David L.**

FLOWERS ON THE ALTAR TODAY are given by Jim Lott in memory of Pam Lott on her Birthday.

Today's participants: Officiant and Preacher, The Rev. Webster Maughan

Lector, Katherine Brown; Intercessor, Allan Hadfield; Organist, Sarah Grove-Humphries; Audio, Matthew Poteat; Video, Eileen Frueh

WE THANK the Rev. Ed Covert for celebrating at 8:00AM and 10:30AM and preaching at 8:00AM.

WE THANK the Rev. Webster Maughan for being our Preacher and Celebrant today.

DURING THE HOT SUMMER MONTHS it's been our practice to combine our 8:00 and 10:30 service into one service and to schedule it at 9:30. We'll do the same this year, beginning on Pentecost Sunday, June 5 and continuing at least to September 11, the Sunday after Labor Day. We hope to continue meeting through the summer in the church proper, but we will consider moving to Memorial Hall if the heat dictates. Memorial Hall can be ventilated and we can livestream there. We'll continue offering Eucharist on the first three Sundays of the month and Morning Prayer on the 4th and occasional 5th Sunday. Please plan to join us either in person or online.

DOUG PEYTON is now living at Hilltop, in a nice apartment on the Gypsy Hill Park / Dupont Avenue side of the building. His address is Unit 22, Hilltop, 300 Churchville Avenue, Staunton, VA, 24401, and his phone number is 540 290 0451. He would welcome visitors but outside of daytime hours you should certainly call ahead in case the main doors (use those on Allegheny Street) are locked. We are also in need of people who can drive Doug to the occasional medical appointment or take him shopping sometimes; contact Katherine Turner (kturner@marybaldwin.edu) if you are able to help.

SUMMER JAMS! Pickers and gridders needed! Bring an instrument, your voice, or just you and a friend to a weekly musical jam session each Friday evening from 6:00pm in Memorial Hall starting May 20. All ages and musical abilities are welcome. No set lists or formats, just pop in for a few minutes or a couple of hours to play music, or just listen and enjoy the fellowship of others. Bring a snack (or not) to share. Contact Matthew Poteat (540-294-3702) for more information.

J. LEWIS GIBBS-LOTZ SCHOLARSHIPS in memory of long-time rector, “Papa” Gibbs and his daughter, Josephine “Jo” Gibbs Lotz are available to communicants of Emmanuel and their children to further their education. A communicant is defined by the Canons of the Church as 1. Has been baptized (Title I, Canon 16, Sect. 2); 2. Is regular in participation in Sunday worship (Title II, Canon I and Title I, Canon 16, Sect. 2); and 3. Has received communion at least three times (unless for good cause prevented) in the past year (Title I, Canon 16, Sect. 3). Contact the church office for an application which must be filled out and returned to the office by May 15.

THE EPISCOPAL DIOCESE OF SOUTHWESTERN VIRGINIA will have a Safeguarding God’s People training on Tuesday, May 24, from 7-9 p.m. via Zoom. This is the last training that will be offered until late August or early September. Please register by emailing pames@dioswva.org

YOU ARE INVITED to Harmony of Hope, an evening of hope and music presented by The Salvation Army of Staunton, on Thursday, May 12, at 6 p.m. at Victory Worship Center, 200 Hammond Lane. The National Salvation Army Week event will include a silent auction, featured speaker, musical guest, and volunteer recognition. For sponsorships, contact kim.wentz@uss.salvationarmy.org. 804-400-5992. You may send a donation to The Salvation Army, 1700 W. Beverley St., Staunton.

YOU ARE INVITED to run or walk in the Nourishing 5K on May 21 at 9 a.m. in Montgomery Hall Park to give local families the affordable and nutritious food they deserve. Standard price is \$25.00, and all funds will go directly towards the operations of Jones Gardens. Register at jonesgarden.org.

EMMANUEL VESTRY RECENTLY APPROVED A CHANGE in our response to the COVID pandemic: masks are no longer required in the building or during worship services; masks will be optional, depending on one's own level of comfort. In addition, registration will no longer be required upon entering the building. Ushers will pass the offering plates for collection during the service. We will continue to offer Communion in the way we have been doing the past several months. We fully understand that there will be various reactions to this change in policy, and we want to assure you that we will closely monitor the situation, observing the CDC guidelines for our area. Many thanks for your careful observance of these policies. Steve Berneking, Senior Warden

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