

Holy Eucharist, Rite II
January 9, 2022

First Sunday after the Epiphany
Emmanuel Episcopal Church

Prelude “On Jordan’s Banks” Martha Sobaje

Good morning and welcome to Emmanuel Church this First Sunday after the Epiphany. Our service of Holy Eucharist, Rite II begins with Hymn 295. You may follow along with the service bulletin posted on Facebook and our website, or simply sit back and enjoy the service.

Hymn 295 “Sing Praise to Our Creator”

Sing praise to our Creator, O you of Adam’s race.
God’s children by adoption, baptized into his grace.

To Jesus Christ give glory, God’s coeternal Son;
as members of his Body we live in him as one.

And praise the Holy Spirit poured forth upon the earth;
who sanctifies and guides us, made strong in our rebirth.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One,

**you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

First Reading: Isaiah 43:1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth--everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord.

People: Thanks be to God.

Psalm 29

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.

- 3 The voice of the Lord is upon the waters; the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

Second Reading Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.

People: Thanks be to God.

Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Luke 3:15-17, 21-22

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the 3

Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon The Rev. Denise Guinta

Renewal of Baptismal Vows

Celebrant

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to new-ness of life. I call upon you, therefore, [now that our Lenten observance is ended,] to renew the solemn promises and vows of Holy Baptism, by which we once renounced the devil and all his works, and promised to serve God faithfully in his one holy catholic and apostolic Church.

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit yourself to keep them?

People: I do.

Celebrant: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

People: I renounce them.

Celebrant: Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

People : I renounce them.

Celebrant: Do you renounce the sinful desires of the flesh that draw you from the love of God?

People: I renounce them.

Celebrant: Do you turn to Jesus Christ and confess him as your Lord and Savior?

People: I do.

Celebrant: Do you joyfully receive the Christian Faith, as revealed in the Holy

Scriptures of the Old and New Testaments?

People: I do.

Celebrant: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

People I will, the Lord being my helper.

Celebrant

Let us now reaffirm our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant: Do you believe and trust in God the Father?

People: I do.

**I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant: Do you believe and trust in Jesus Christ?

People: I do.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant: Do you believe and trust in the Holy Spirit?

People: I do.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Celebrant

Let us pray.

Almighty God, you have built your Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be

joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

Prayers of the People - Form IV P. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People: Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People: Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

People: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People: Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal

kingdom.

Silence

Lord, in your mercy

People: Hear our prayer.

The Celebrant adds a concluding Collect.

Silence may be kept

Confession and Absolution

Leader and People.

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Hymn 121 “Christ, When for Us You Were Baptized”

Christ, when for us you were baptized, God’s Spirit on you came,
as peaceful as a dove and yet as urgent as a flame.

God called you his beloved Son, called you his servant true,
sent you his kingdom to proclaim, his holy will to do.

Straightway and steadfast until death you then obeyed his call
freely as Son of Man to serve and give your life for all.

Baptize us with your Spirit, Lord, your cross on us be signed,
that, likewise in God's service we may perfect freedom find.

Hymn 380 vs. 3 ...At Presentation "Doxology"

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

THE HOLY COMMUNION

**People: All things come from you, O Lord, and of your own have we given
you. Amen.**

The Great Thanksgiving - Eucharistic Prayer B P. 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to
you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with
all the company of heaven, who for ever sing this hymn to proclaim the glory of
your Name:

Celebrant and People:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made
known to us in creation; in the calling of Israel to be your people; in your Word
spoken through the prophets; and above all in the Word made flesh, Jesus, your
Son. For in these last days you sent him to be incarnate from the Virgin Mary, to

be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

The Breaking of the Bread BCP P. 364
“Christ Our Passover” S154

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast, Alleluia.

Celebrant: The Gifts of God for the People of God.

The Body of Christ, the Bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Prayer of Spiritual Communion

This Prayer can be said by those at home

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen

Communion Hymn 510 **“Come, Holy Spirit, Heavenly Dove”**

Come, Holy Spirit, heavenly Dove, with all thy quickening powers;
kindle a flame of sacred love in these cold hearts of ours.

See how we trifle here below, fond of these earthly toys:
our souls, how heavily they go, to reach eternal joys.

In vain we tune our formal songs, in vain we strive to rise:
hosannas languish on our tongues, and our devotion dies.

Come, Holy Spirit, heavenly Dove, with all thy quickening powers;
come, shed abroad a Savior’s love, and that shall kindle ours.

Post Communion Prayer P. 366

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Amen.

Hymn 135 “Songs of Thankfulness and Praise”

Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
manifested by the star to the sages from afar;
branch of royal David’s stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.

Manifest in Jordan’s stream, Prophet, Priest, and King supreme;
and at Cana, wedding guest, in thy God-head manifest;
manifest in power divine, changing water into wine,
anthems be to thee addressed, God in man made manifest.

Manifest in making whole palsied limbs and fainting soul;
manifest in valiant fight, quelling all the devil’s might;
manifest in gracious will, ever bringing good from ill;
anthems be to thee addressed, God in man made manifest.

Manifest on mountain height, shining in resplendent light,
where disciples filled with awe thy transfigured glory saw.
When from there thou leddest them steadfast to Jerusalem,
cross and Easter Day attest God in man made manifest.

Special Presentation Steve Berneking

Dismissal

Postlude “Brightest and Best” John B. Rasley

SJMP ID #1629

Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #738412-A All rights reserved.

We pray for Christ's comfort and healing Grace for:

Alice C.	Art H.	John P.	Ann B. T.
Connie	David L.	Reed	
Mamie C.	Hal and Peter M.	Retta	
Meneta D.	John M.	Toni S.	
Mary	Edwin O.	Jean Sydnor	
Nancy C. C. E.	Lida P.	Ginger B. T.	

Today's participants: Officiant and Preacher, The Rev. Denise Guinta; Lector, Daniel Metraux; Intercessor, Alan Hadfield; Organist, Sarah Grove-Humphries; Soloist, Emily Sproul; Violinist, Birdie Hadfield; Audio, Cass Cannon; Video, Michael Hancock.

Contact us:
300 West Frederick Street
Staunton, VA 24401
(540) 886-8172
emmanuelstaunton@verizon.net
[Click to subscribe to our newsletter](#)
