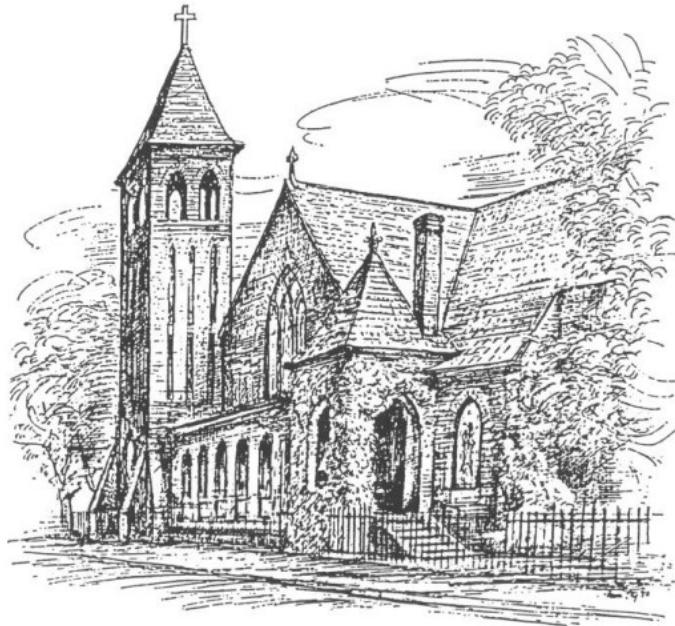




Emmanuel
EPISCOPAL CHURCH
STAUNTON VA



HOLY EUCHARIST
RITE II

January 11, 2026
10:30am

**The First Sunday after the Epiphany:
The Baptism of our Lord Jesus Christ**

bringing People & God together

SPIRITUAL • INCLUSIVE • ENGAGED • COMPASSIONATE

WELCOME - BIENVENIDO to Emmanuel Episcopal Church

Whether you're new here, visiting us for the first time, or the first time in a long time, **you are welcome here.**

**Please complete our Welcome Register
by scanning this QR code**



LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of the world, especially the Monacan, whose land that we now occupy in this region which was once their home, and was taken from them.

We give thanks for them and express our gratitude for their witness to living in honorable and humble ways.

We remember that the Earth does not belong to us; rather, we belong to the Earth, and that we belong to one human family.

May we learn from our past mistakes and be instruments of justice and peace for all.

THIS WEEK AT EMMANUEL

SUNDAY JAN 11	9am	Lectionary Discussion Group
	10:30am	Holy Eucharist Rite II
	5:30pm	Centering Prayer (online)
MON	8:45	Moring Prayer
	6pm	Al-Anon
TUES	8:45am	Morning Prayer
	5:30pm	Lectio Divina
	7pm	AA Meeting
WED	8:45am	Morning Prayer
	10-12	VPAS Café
THU	8:45am	Morning Prayer
	5:30pm	Centering Prayer (in church)
FRIDAY	Office Closed (every Friday)	
	7pm	AA Meeting
SAT	10am	Al-Anon
	11am	Funeral Service for Pres Manning

Next SUNDAY at Emmanuel (JAN 18)

10:30am Morning Praise
5:30pm Centering Prayer (online)

LEADERSHIP

Vestry Members: Mitzi W, Skip B, Elijah D, Teresa H, Kethera M, Ginny W, Robert W, Dan L, John K (Treasurer)

SERVING IN TODAY'S LITURGY

Officiant	The Rev. Paul Weber
Organist	Florence Jowers
Welcomers	
Altar Server	Michel Harmon
LEAs	Sally Hurme and Mitzi White
Intercessor	Pearl Estrada
Lector	
Spanish Gospel Reader	Debbie Casado
Altar Guild	
A/V & Livestream	Liz Benbow
Coffee 'n' Cookies	

SERVING NEXT WEEK (JAN 18)

Preachers	Ginny Wemmerus and John Smallwood
Organist	Flint Dollar
Welcomers	Barbara and Larry Damico
Intercessor	
Lectors	Laura Barnett and Sally Hurme
Altar Guild	
A/V & Livestream	Deborah Patton
Coffee 'n' Cookies	

THE HOLY EUCHARIST: RITE II

THE BOOK OF COMMON PRAYER P. 355

PRELUDE

Pastoral from 'Messiah' • George Frideric Handel
(1685-1759)

The people stand for the Processional Hymn.

PROCESSIONAL HYMN

The sinless one to Jordan came • **Hymnal 120**

OPENING ACCLAMATION

Hymnal S 76

Celebrant

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

THE COLLECT FOR PURITY

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glory to God • **S 280**

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

FATHER in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The People are seated for the Lessons.

THE WORD OF GOD

THE FIRST LESSON

Isaiah 42:1-9

HERE is my servant, whom I uphold,
 my chosen, in whom my soul delights;
 I have put my spirit upon him;
 he will bring forth justice to the nations.
 He will not cry or lift up his voice,
 or make it heard in the street;
 a bruised reed he will not break,
 and a dimly burning wick he will not quench;
 he will faithfully bring forth justice.
 He will not grow faint or be crushed
 until he has established justice in the earth;
 and the coastlands wait for his teaching.

Thus says God, the LORD,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
 who gives breath to the people upon it
 and spirit to those who walk in it:
 I am the LORD, I have called you in righteousness,
 I have taken you by the hand and kept you;

I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.

See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

The Word of the Lord.

Thanks be to God.

THE PSALM Spoken in unison

Psalm 29

A scribe to the LORD, you gods, *
Ascribe to the LORD glory and strength.

2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.

3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.

4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.

5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.

9 And in the temple of the LORD *
all are crying, "Glory!"

10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.

11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

PETER began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

Thanks be to God.

The People stand for the Sequence Hymn and remain standing for the Gospel.

SEQUENCE HYMN

Christ, when for us you were baptized • **Hymnal 121**

THE GOSPEL

Matthew 3:13-17

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

JESUS came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE GOSPEL IN SPANISH

Santo evangelio de nuestro Señor Jesucristo según Mateo

Gloria a ti, Cristo Señor.

Un día Jesús fue de Galilea al Jordán para que Juan lo bautizara. Pero Juan trató de disuadirlo. Yo soy el que necesita ser bautizado por ti, ¿y tú vienes a mí? objetó. Hagámoslo como te digo, pues nos conviene cumplir con lo que es justo contestó Jesús. Entonces Juan consintió. Tan pronto como Jesús fue bautizado, subió del agua. En ese momento se abrió el cielo y vio al Espíritu de Dios bajar como una paloma y posarse sobre él. Y una voz desde el cielo decía: Este es mi Hijo amado; estoy muy complacido con él.

El evangelio del Señor.

Te alabamos, Cristo Señor.

The People are seated.

THE SERMON

The Rev. Paul Weber

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

COMMISSIONING OF THE VESTRY

THE PRAYERS OF THE PEOPLE

During the prayers, this response, or an alternative may be used:

Lord, in your mercy,
Hear our prayer.

The prayers conclude with the following words:

Source of all life
and giver of all that is good, hear our prayers
and grant us all that is in accordance with your will; through Jesus Christ our Lord. Amen.

CONFSSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

The Priest and People say together.

MOST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says:

ALMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The People greet one another in the name of the Lord and then are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN

When Christ's appearing was made known • **Hymnal 132**

*All we have and all we are is a gift from God. We all have a faithful offering to make.
All gifts received today will be used to support Emmanuel's ministry, empower our service to the community,
and help sustain our buildings. You may place your offering in the Offering Plate, or you can give via this QR code.*



THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP p. 367

Celebrant

The Lord be with you. And also with you.

Celebrant

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Sung by all

Holy, holy, holy • Hymnal S 130

Music score for two voices. The top voice (soprano) starts with a half note 'G' (C major), followed by a quarter note 'F' (B-flat major), a half note 'G' (C major), a quarter note 'F' (B-flat major), a half note 'G' (C major), a quarter note 'F' (B-flat major), a half note 'G' (C major), a quarter note 'F' (B-flat major), and a half note 'G' (C major). The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The bottom voice (bass) starts with a half note 'D' (A major), followed by a quarter note 'C' (G major), a half note 'D' (A major), a quarter note 'C' (G major), a half note 'D' (A major), a quarter note 'C' (G major), a half note 'D' (A major), a quarter note 'C' (G major), and a half note 'D' (A major). The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and'.

might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

OUR Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. **Amen.**

THE BREAKING OF BREAD AND FRACTION ANTHEM

Christ our Passover • David Hurd • **Hymnal S 154**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

MINISTRATION OF HOLY COMMUNION

All who seek God and a deeper life in Christ are invited to receive **communion** or a **blessing**. If you wish to have a prayer of blessing instead of communion, please cross your arms over your chest. Please wait to be invited forward by a Welcomer. All the consecrated bread has **already been marked with consecrated wine**. **Therefore, for hygiene reasons, please do not 'dip' your bread. We have already done this for you.** To receive the Sacrament, please come forward to the altar, kneel or stand and hold out your hands, one inside the other. The priest will place the consecrated wafer into your open palm. If you are receiving from the chalice, please — If you are able — take the cup into your own hands and sip from it. The rim of the chalice is wiped after every sip. **Gluten-free bread and non-alcoholic wine are also available.** If you require communion to be brought to you, please let one of the Welcomers know.

COMMUNION HYMNS

Brightest and best of the stars of morning • Hymnal 117

THE POST COMMUNION PRAYER Said by all, standing

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

Sing praise to our creator • Hymnal 295

DISMISSAL

Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, alleluia.

POSTLUDE

In dir ist Freude • J. S. Bach
(1685-1750)

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The altar flowers are given to the glory of God
and in loving memory of

PRESTON COCKE MANNING, JR.

FOR OUR PRAYERS

Blount & Baird	Betty	Teresa
Wayne & Wendy	Jeff	Linda
Jim & Janet	Ruth	Dell
Diane	Karin	Nancy
Fabian	Matilda	Neal
Dan	Jeff N	Lee
Sam C	Paula	Carter
Webster	Barbara	Bill C
Trace		

Departed: Tidge Roller, Preston Manning, Jr.

ABOUT THESE PRAYERS

The names included here are those for whom prayer has been requested by a church member or someone close to that person.

In addition to this *Public Prayer List*, Emmanuel also maintains a *Private Prayer List*. Our prayer team prays on the 1st and 3rd Sundays of the month for those on the Private Prayer List.

We invite you to add yourself or members of your immediate family/friendship circle to either the Public or Private Prayer lists by notifying us in the Church Office by email at: office@emmanuelstaunton.org or by telephoning us at 540-886-8172.

CELEBRATIONS:

Birthdays: Lily Rutan, Bunny Davenport

Anniversaries: Wayne and Wendy Gibson