



Emmanuel
EPISCOPAL CHURCH
STAUNTON VA

THE
Episcopal
CHURCH



HOLY EUCHARIST
RITE II

June 21, 2026
10:30am

The Fourth Sunday after Pentecost

bringing **People&God** together
SPIRITUAL • INCLUSIVE • ENGAGED • COMPASSIONATE

WELCOME - BIENVENIDO
to Emmanuel Episcopal Church

Whether you're new here, visiting us for the first time,
or the first time in a long time, **you are welcome here.**



LAND ACKNOWLEDGEMENT

We remember and honor
the Indigenous people of the world,
especially the Monacan,
whose land that we now occupy
in this region which was once their home,
and was taken from them.

We give thanks for them
and express our gratitude
for their witness to living
in honorable and humble ways.

We remember
that the Earth does not belong to us;
rather, we belong to the Earth,
and that we belong to one human family.

May we learn from our past mistakes
and be instruments of justice and peace
for all.

THIS WEEK AT EMMANUEL

June 21—THE FOURTH SUNDAY AFTER PENTECOST

- 9am Lectionary Discussion Group
10:30am Morning Prayer
5:30pm Centering Prayer (online)
- MON** Office Open 10am-12:30pm, 1:30pm-4pm
8:45am Morning Prayer
- TUES** Office Open 10am-12:30pm, 1:30pm-4pm
8:45am Morning Prayer
5:30pm Lectio Divina
7pm AA Meeting
- WED** Office Open 10am-12:30pm, 1:30pm-4pm
8:45am Morning Prayer
10-12 VPAS Café
- THU** Office Open 10am-12:30pm, 1:30pm-4pm
8:45am Morning Prayer
5:30pm Centering Prayer
(in church)
- FRIDAY Office Closed (every Friday)**
7pm AA Meeting
- SAT** 10am Al-Anon Meeting

Next SUNDAY (JUNE 28, FIFTH SUNDAY AFTER PENTECOST)

- 10:30am Holy Eucharist Rite II
5:30pm Centering Prayer (online)

LEADERSHIP

Vestry Members: Mitzi W, Skip B, Elijah D, Kethera M,
Ginny W, Robert W, Dan L, Jim E, Barbara D
John K (Treasurer)

SERVING IN TODAY'S LITURGY

- | | |
|-----------------------|--------------------------------|
| Officiant | The Rev. Canon Jonathan Harris |
| Music | Trace Stokes |
| Welcomers | John Kolp |
| Lectors | Sally Hurme and Deborah Patton |
| Spanish Gospel | Carlos Canales |
| Intercessor | Jim Lott |
| Altar Server | NO VOLUNTEER |
| LEM's | Mitzi White and Kethera Moore |
| Altar Guild | Jim Lott and Jill Kimbrough |
| A/V & Livestream | Lucy and Jeff Gaines |
| Coffee & Cookies Host | NO VOLUNTEER |

SERVING NEXT WEEK (JUNE 28)

- | | |
|-----------------------|----------------------------|
| Officiant | The Rev. Ed Covert |
| Music | Trace Stokes |
| Welcomers | PLEASE SIGN UP |
| Lector | PLEASE SIGN UP |
| Spanish Gospel | PLEASE SIGN UP |
| Intercessor | PLEASE SIGN UP |
| Altar Server | PLEASE SIGN UP |
| LEM's | PLEASE SIGN UP |
| Altar Guild | Jim Lott and Debbie Casado |
| A/V & Livestream | Liz Benbow |
| Coffee & Cookies Host | PLEASE SIGN UP |

THE HOLY EUCHARIST: RITE II

THE BOOK OF COMMON PRAYER P. 355

PRELUDE

WELCOME

The people stand for the Processional Hymn.

THE PROCESSIONAL HYMN

How great thou art • LEVAS 60

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O LORD, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People are seated for the Lessons.

THE WORD OF GOD

THE FIRST LESSON

Jeremiah 20:7-13

O LORD, you have enticed me,
 and I was enticed;
 you have overpowered me,
 and you have prevailed.
 I have become a laughingstock all day long;
 everyone mocks me.
 For whenever I speak, I must cry out,
 I must shout, "Violence and destruction!"
 For the word of the Lord has become for me
 a reproach and derision all day long.
 If I say, "I will not mention him,
 or speak any more in his name,"
 then within me there is something like a burning fire
 shut up in my bones;
 I am weary with holding it in,
 and I cannot.
 For I hear many whispering:
 "Terror is all around!
 Denounce him! Let us denounce him!"
 All my close friends
 are watching for me to stumble.
 "Perhaps he can be enticed,
 and we can prevail against him,
 and take our revenge on him."

But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
O Lord of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
Sing to the Lord;
praise the Lord!
For he has delivered the life of the needy
from the hands of evildoers.

The Word of the Lord.
Thanks be to God.

PSALM 69: 8-11, (12-17), 18-20 *Spoken by all.*

Surely, for your sake have I suffered reproach, *
and shame has covered my face.
9 I have become a stranger to my own kindred, *
an alien to my mother's children.
10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.
11 I humbled myself with fasting, *
but that was turned to my reproach.
12 I put on sack-cloth also, *
and became a byword among them.
13 Those who sit at the gate murmur against me, *
and the drunkards make songs about me.
14 But as for me, this is my prayer to you, *
at the time you have set, O Lord:
15 "In your great mercy, O God, *
answer me with your unfailing help.
16 Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.
17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.
18 Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.
19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.
20 Draw near to me and redeem me; *
because of my enemies deliver me.

SHOULD we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

The People stand for the Sequence Hymn and remain standing for the Gospel.

THE SEQUENCE HYMN

Take up your cross • **Hymnal 675**

THE GOSPEL

Matthew 10:24-39

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

JESUS said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.

Praise to you, Lord Christ.

Santo evangelio de nuestro Señor Jesucristo según Mateo.

Gloria a ti, Cristo Señor.

EL discípulo no es superior a su maestro ni el siervo superior a su amo. Basta con que el discípulo sea como su maestro y el siervo como su amo. Si al jefe de la casa lo han llamado Beelzebú, ¡cuánto más a los de su familia!

Así que no les tengan miedo, porque no hay nada encubierto que no llegue a revelarse, como tampoco hay nada escondido que no llegue a conocerse. Lo que digo en la oscuridad, díganlo ustedes a plena luz; lo que se susurra al oído, proclámenlo desde las azoteas. No teman a los que matan el cuerpo, pero no pueden matar el alma. Teman más bien al que puede destruir alma y cuerpo en el infierno. ¿No se venden dos gorriones por una monedita? Sin embargo, ni uno de ellos caerá a tierra sin que lo permita el Padre. Él les tiene contados aun los cabellos de la cabeza. Así que no tengan miedo, ustedes valen más que muchos gorriones.

A cualquiera que me confiese delante de los demás yo también lo confesaré delante de mi Padre que está en el cielo. Pero a cualquiera que me niegue delante de los demás yo también lo negaré delante de mi Padre que está en el cielo.

No crean que he venido a traer paz a la tierra. No vine a traer paz, sino espada. Porque he venido a poner en conflicto “al hombre contra su padre, a la hija contra su madre, a la nuera contra su suegra; los enemigos de cada cual serán los de su propia familia”.

El que quiere a su padre o a su madre más que a mí no es digno de mí; el que quiere a su hijo o a su hija más que a mí no es digno de mí; y el que no toma su cruz y me sigue no es digno de mí. El que se aferre a su vida la perderá; y el que pierda su vida por mi causa la encontrará.

El evangelio del Señor.

Te alabamos, Cristo Señor.

THE SERMON

The Rev. Canon Jonathan Harris

The people stand for the Nicene Creed, the Prayers of the People and the Peace.

THE NICENE CREED

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

During the prayers, this response, or an alternative may be used:

Lord, in your mercy,
Hear our prayer.

The prayers conclude with the following words:

Source of all life
**and giver of all that is good, hear our prayers
and grant us all that is in accordance with your will; through Jesus Christ our Lord. Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The People greet one another in the name of the Lord and then are seated.

THE HOLY COMMUNION

OFFERTORY HYMN

I love to tell the story • **LEVAS 64**

The people stand as the offering is brought forward.

*All we have and all we are is a gift from God. We all have a faithful offering to make.
All gifts received today will be used to support Emmanuel's ministry, empower our service to the community,
and help sustain our buildings. You may place your offering in the Offering Plate, or you can give via this QR code.*



THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP p. 361

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died,
 Christ is risen.
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray.

THE LORD'S PRAYER

OUR Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF BREAD AND FRACTION ANTHEM

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

MINISTRATION OF HOLY COMMUNION

All who seek God and a deeper life in Christ are invited to receive **communion** or a **blessing**. If you wish to have a prayer of blessing instead of communion, please cross your arms over your chest. Please wait to be invited forward by a Welcomer. All the consecrated bread has **already been marked with consecrated wine**. Therefore, please do not 'dip' your bread. We have already done this for you.

To receive the Sacrament, please come forward to the altar, kneel or stand and hold out your hands, one inside the other. The priest will place the consecrated wafer into your open palm. If you are receiving from the chalice, please — If you are able — take the cup into your own hands and sip from it. The rim of the chalice is wiped after every sip.

Gluten-free bread and non-alcoholic wine are also available. If you require communion to be brought to you, please let one of the Welcomers know.

COMMUNION HYMN

One Bread, One Body • LEVAS 151

THE POST COMMUNION PRAYER *Said by all, standing*

Let us pray.

Amighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

Spread, O spread, thou mighty word • Hymnal 530

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE

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FOR OUR PRAYERS:

Blount & Baird	Mary	Jeff
Wayne & Wendy	Linda	Ruth
Diane	Nancy	Fabian
Neal	Lee	Paula
Carter	Bill C	Trace
Libby	Jeff J	Joseph C
Charlie	Dan	Jim and Janet
Joanna	Breiley	Charles D
Teddy and Elliot	Monica and her infant son	

Departed: All the recently departed

ABOUT THESE PRAYERS

The names included here are those for whom prayer has been requested by a church member or someone close to that person. In addition to this *Public Prayer List*, our prayer team prays on the 1st and 3rd Sundays of the month for those on the *Private Prayer List*. We invite you to add yourself or members of your immediate family/ friendship circle to either of the prayer lists by notifying the Church Office by email at office@emmanuelstaunton.org. Please let the office know if you or a family member/ friend is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of such pastoral needs. Please never assume we just, somehow, know!

Diocesan Cycle of Prayers:

For the Bishop’s Visitation to Emmanuel, Covington.

Our companion Anglican / Episcopal Dioceses of:

- Leeds (Church of England), and its Bishop, Toby+
- The Diocese of Haiti

Celebrations:

Birthdays: Suzanne Rapp

Anniversaries: Jeff and Lucy Gaines, Race and Jean Drake

The flowers on the altar are given by Doug Tuggle
to the glory of God and in loving memory of

MARY ANN TREDWAY TUGGLE

A PRAYER FOR OUR RECTOR SEARCH PROCESS

Holy Spirit, you search us and know us more deeply than we know ourselves.

All our thoughts, hopes, and fears lie open before you.

Quiet our hearts, and free us from opinions, preferences, and perceptions
that bind, divide, or limit our vision.

Release us from nostalgia for what has been and from fear of what may yet be.

Turn our hearts toward your mission and toward the future you are
calling our parish to embrace.

In our discernment, help us seek not simply a leader for ourselves, but the shepherd
you have already chosen -- one who will proclaim your truth with humility,
shepherd your people with love, and guide this parish
in faith, hope, and unity.

We ask this through Jesus Christ our Lord. Amen.

Written by Rector Search Committee, January 2026