



**Emmanuel**  
EPISCOPAL CHURCH  
STAUNTON VA



## A SERVICE OF MORNING PRAYER

THE BOOK OF COMMON PRAYER 1979

## THE SECOND SUNDAY AFTER PENTECOST

June 7, 2026

10:30am

bringing **People&God** together  
SPIRITUAL • INCLUSIVE • ENGAGED • COMPASSIONATE

**WELCOME - BIENVENIDO**  
to Emmanuel Episcopal Church

Whether you're new here, visiting us for the first time,  
or the first time in a long time, **you are welcome here.**

**Please complete our Welcome Register  
by scanning this QR code**



**LAND ACKNOWLEDGEMENT**

We remember and honor  
the Indigenous people of the world,  
especially the Monacan,  
whose land that we now occupy  
in this region which was once their home,  
and was taken from them.

We give thanks for them  
and express our gratitude  
for their witness to living  
in honorable and humble ways.

We remember  
that the Earth does not belong to us;  
rather, we belong to the Earth,  
and that we belong to one human family.

May we learn from our past mistakes  
and be instruments of justice and peace  
for all.

**THIS WEEK AT EMMANUEL**

**June 7- The Second Sunday after Pentecost**

- 9am Lectionary Discussion Group
- 10:30am Morning Prayer
- 5:30pm Centering Prayer (online)
- MON Office Open 10am-12:30pm, 1:30pm-4pm  
8:45am Morning Prayer
- TUES Office Open 10am-12:30pm, 1:30pm-4pm  
8:45am Morning Prayer  
5:30pm Lectio Divina  
7pm AA Meeting
- WED Office Open 10am-12:30pm, 1:30pm-4pm  
8:45am Morning Prayer  
10-12 VPAS Café
- THU Office Open 10am-12:30pm, 1:30pm-4pm  
8:45am Morning Prayer  
5:30pm Centering Prayer  
(in church)
- FRIDAY **Office Closed (every Friday)**  
7pm AA Meeting
- SAT 10am Al-Anon Meeting

**Next SUNDAY (JUNE 14, THIRD SUNDAY AFTER PENTECOST)**

- 10:30am Morning Prayer
- 5:30pm Centering Prayer (online)

**LEADERSHIP**

Vestry Members: Mitzi W, Skip B, Elijah D, Kethera M,  
Ginny W, Robert W, Dan L, Jim E, Barbara D  
John K (Treasurer)

**SERVING IN TODAY'S LITURGY**

- |                  |   |
|------------------|---|
| Officiant        | Riikka Halme-Berneking                    |
| Preacher         | Steve Berneking                           |
| Music            | The Worship Band                          |
| Welcomers        | Anthea Smith and Doug Tuggle              |
| Lectors          | Bonnie Dawson and<br>Mary Bouldin-Clopton |
| Intercessor      | Jim Lott                                  |
| Altar Guild      | Jim Lott and Debbie Casado                |
| A/V & Livestream | Liz Benbow                                |

**SERVING NEXT WEEK (JUNE 14)**

- |                       |                            |
|-----------------------|----------------------------|
| Officiant             | Rev. Kristin Holbrook      |
| Organist              | Florence Jowers            |
| Welcomers             | <b>PLEASE SIGN UP</b>      |
| Lector                | <b>PLEASE SIGN UP</b>      |
| Intercessor           | <b>PLEASE SIGN UP</b>      |
| Altar Guild           | Jim Lott and Debbie Casado |
| A/V & Livestream      | <b>PLEASE SIGN UP</b>      |
| Coffee & Cookies Host | <b>PLEASE SIGN UP</b>      |

Help make church  
happen! Sign up using  
the QR code.



# A Service of Morning Prayer

The Book of Common Prayer P. 75

The congregation is invited to respond with the words in **bold** type.

## PRELUDE

Where the soul of man never dies

## WELCOME

## THE WORD OF GOD

### PROCESSIONAL HYMN We STAND

For the beauty of earth • **Hymnal 416**

### OPENING SENTENCES OF SCRIPTURE

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and forever. Amen.**

On this day the Lord has acted; we will rejoice and be glad in it. *Psalm 118:24*

### CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*The Officiant and People say together.*

**G**OD of mercy, we have sinned against you and against others. We have sinned in what we have done, and in what we have failed to do. We are truly sorry. For the sake of your Son Jesus Christ, forgive us all that is past and raise us to newness of life. Amen.

*The Officiant says:*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

### INVITATORY

*All stand.*

Officiant: Lord, open our lips.

**People: And our mouth shall proclaim your praise.**

*Officiant and People.*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will forever be. Amen. Alleluia.**

The mercy of the Lord is everlasting. Come, let us adore him.

## SONG

Need more kindness

1. We all need more kindness in this world, we all need more kindness in this world.  
You may look high and low, but there's no place else to go.  
We all need more kindness in this world.
2. We all need more friendship in this world, ...  
You may look high and low, but there's no place else to go.
3. We all need more Jesus in this world, ...  
You may look high and low, but there's no place else to go.

## THE PSALM *Spoken by all We SIT*

Psalm 50:7-15

- H**EAR, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.
- 11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

## FIRST READING *We SIT*

Hosea 5:15-6:6

**T**HUS says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

For the word of the Lord,  
**Thanks be to God.**

**T**HE promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

For the word of the Lord,  
**Thanks be to God.**

## THE THIRD READING

Matthew 9:9-13, 18-26

**A**S Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

For the word of the Lord,  
**Thanks be to God.**

## THE SERMON

Steve Berneking

## THE AFFIRMATION OF FAITH

*Officiant and People together, all standing.*

**Y**OU, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*The People greet one another in the name of the Lord and then are seated.*

## ANNOUNCEMENTS

### OFFERTORY ANTHEM

If you have faith like mustard seed

**I**F you have faith like the seed of the mustard,  
This is the word of the Lord, 2x  
You will say unto the mountain, "Move away, move away". 2x  
And the mountain will move away, will move away, will move away. 2x  
And your chains will fall away, will fall away, will fall away. 2x

**S**I tuvieras fe como granito de mostaza,  
Esto lo dice el Señor, 2x  
Tu le dirías a la montaña, "Muévete, muévete". 2x  
Y esa montaña se moverá, se moverá, se moverá. 2x  
Y tus cadenas se romperán, se romperán, se romperán. 2x

## THE PRAYERS

*The People stand or kneel.*

Officiant: The Lord be with you.  
**People: And also with you.**  
Officiant: Let us pray.

*Officiant and People.*

## THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## SUFFRAGES

V. Make your ways known upon earth, O God,  
**R. your saving power among all peoples.**  
V. Renew your Church in holiness,  
**R. and help us to serve you with joy.**  
V. Guide the leaders of this and every nation,  
**R. that justice may prevail throughout the world.**  
V. Let not the needy, O God, be forgotten,  
**R. nor the hope of the poor be taken away.**  
V. Make us instruments of peace,  
**R. and let your glory be over all the earth.**

## THE COLLECT OF THE DAY

**O** GOD, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A COLLECT FOR PEACE

**O** GOD, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

## A COLLECT FOR GUIDANCE

**H**EAVENLY Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near; Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

## PRAYERS OF INTERCESSION

During the prayers this response may be used.

Lord in your mercy,  
**Hear our prayer.**

The prayers conclude with the following words:

Source of all life

**And giver of all that is good, hear our prayers**

**And grant us all that is in accordance with your will; through Jesus Christ our Lord. Amen.**

## THE GENERAL THANKSGIVING

**H**OLY and everliving God, by your power we are created and by your love we are redeemed; guide and strengthen us by your Spirit, that we may give ourselves to your service, and live each day in love to one another and to you, through Jesus Christ our Lord. Amen.

## PRAYER OF ST. CHRYSOSTOM

*Officiant and People.*

**A**LMIGHTY God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

## BLESSING

## RECESSIONAL HYMN

Come we that love the Lord • **LEVAS 12**

## DISMISSAL

Now, let us go to love and serve the Lord.

**People: Thanks be to God.**

## POSTLUDE

Need more kindness

*Some of the liturgy from today is taken from A New Zealand Prayer Book*

*Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #738412-A  
All rights reserved.*

The flowers on the altar are given to the glory of God and in loving memory of

**THE REV. WEBSTER MAUGHAN III**

### FOR OUR PRAYERS:

Blount & Baird	Mary	Jeff
Wayne & Wendy	Linda	Ruth
Diane	Nancy	Fabian
Neal	Lee	Paula
Carter	Bill C	Trace
Libby	Jeff J	Joseph C
Charlie	Dan	Jim and Janet
Joanna	Breiley	Charles D
Teddy and Elliot	Monica and her infant son	

### **Departed:**

Betty Bortner (*mother of Stephanie Bortner*)  
The Rev. Webster Maughan III

### ABOUT THESE PRAYERS

The names included here are those for whom prayer has been requested by a church member or someone close to that person. In addition to this *Public Prayer List*, our prayer team prays on the 1<sup>st</sup> and 3<sup>rd</sup> Sundays of the month for those on the *Private Prayer List*. We invite you to add yourself or members of your immediate family/ friendship circle to either of the prayer lists by notifying the Church Office by email at [office@emmanuelstaunton.org](mailto:office@emmanuelstaunton.org).

Please let the office know if you or a family member/ friend is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of such pastoral needs. Please never assume we just, somehow, know!

### **Diocesan Cycle of Prayers:**

For the deacons of our diocese and our Archdeacon,  
The Ven. Linda Ricker.

For bishop-elect Karin MacPhail

Our companion Anglican / Episcopal Dioceses of:

-Leeds (*Church of England*), and its Bishop, Toby+  
-The Diocese of Haiti

### Celebrations

**Birthdays:** Lucy Gaines, Larry Damico

We are excited to celebrate the marriage of Willa B. Hadfield and Ben Riley this past Monday, June 1 in Monterey, VA by her grandfather the Rev. William Cox.



## Emmanuel Choir 2026



As the choir season draws to a close, it is a perfect time to reflect on the harmony and camaraderie that have been cultivated throughout the year. This season has been a testament to the dedication and passion each member has shown, and for that, heartfelt gratitude is deserved. Thank you to every choir member for your unwavering commitment, and to Florence for your inspiring leadership. Together, we have created beautiful music and unforgettable memories. Let us carry the spirit of this season into the next, with gratitude in our hearts and music in our souls.

## Bishop Visitation - June 20

We are excited to host Bishop Karin McPhail in our convocation at Trinity on June 20! Eucharist will begin at 10:30. We will then enjoy fellowship together over a catered lunch and discussions.

Please join us at Trinity if you are able to meet the Bishop and show our support!



## Building Bridges for the Greater Good

*Building Bridges for The Greater Good  
Invites you to our annual Breaking Bread Event*



#BBGG  
or  
Building Bridges  
for The Greater  
Good

*Bring a story, a friend,  
a love one, a child, a  
dream, an idea and  
listen as we learn how  
ways to grow in unity  
and love for one  
another.*



### BREAKING BREAD

*A public forum to discuss SURGING RACISM and ways  
to show solidarity with its victims, including a panel of  
local experts.*

#### ***“What We Have Lost”***

*Do you have a favorite bread or cookie  
that always made things that much  
better? Come share your family's made  
from the heart dish as we break bread  
together and share our insight on racism  
topics, present, past and future.*

Location: Booker T. Washington High School  
111 Richardson St., Staunton, Va 24401

*Building Bridges for  
The Greater Good is  
currently collecting  
hygiene products to  
help support our local  
homeless community.*

*There will be a  
donation collection  
box on site, we  
appreciate your  
support*



Saturday  
June 13, 2026  
Time  
1:00p.m. -  
3:00p.m.

## Offering of Letters

We invite you to join in our **Offering of Letters** on  
**Sunday, June 14!**

Why? One in ten people around the world go to bed  
hungry each night. One in four children under five  
are severely malnourished.

But it doesn't have to be this way. Every voice matters.

With your help, we can reach the people with the power and resources to make  
hunger a problem of the past.



## Worship Schedule at Emmanuel

Emmanuel's Worship and Formation Team is the commission that oversees the worship life for our parish. During our vacancy period, we have been more responsible than usual for the services, liturgy, and music that are used each week.

Our schedule has a pattern, which we have generally followed--except for major feasts or special Sundays--which is that the first, third, and fifth Sunday is a Morning Prayer service, and the second and fourth Sunday is a Eucharist service. As part of this pattern, we are continuing to read one of the lectionary passages, usually the Gospel, in Spanish on Eucharist Sundays.



Emmanuel will continue to livestream our services on our YouTube channel at <https://www.youtube.com/@emmanuelcommunications6807>

On occasions when our Emmanuel Band provides music which licensing rules forbid that we broadcast, we will not be able to livestream that particular service. Most services, however, both Eucharist and Morning Prayer, will be streamed each Sunday. We will follow this schedule and streaming policy until our new rector arrives.

Our weekly church newsletter lists the service scheduled for each upcoming Sunday. Subscribe to our newsletter at this link <https://lp.constantcontactpages.com/sl/VTkVA0B>

Emmanuel's worship is rich, diverse, and inclusive. If you feel a nudge to participate in leading an aspect of worship, please reach out to the Worship Team. We would love to help you find a meaningful way to add your voice.

Thank you,

Emmanuel Worship and Formation Team

Questions? Contact Jim Lott at [jamesdavidlott@gmail.com](mailto:jamesdavidlott@gmail.com)