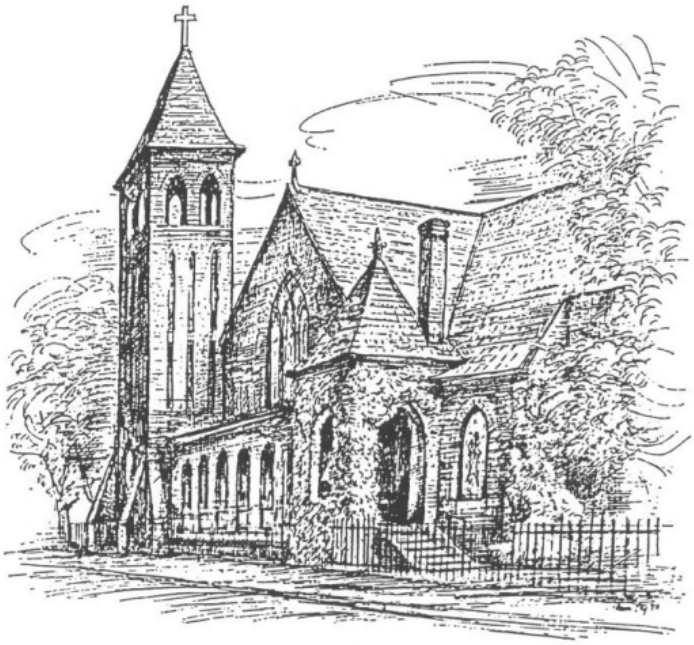
Emmanuel
EPISCOPAL CHURCH
STAUNTON VA

THE Episcopal CHURCH



Holy Eucharist
Rite II

November 22, 2026
10:30am

The Last Sunday after Pentecost
Christ the King

bringing People&God together

SPIRITUAL●INCLUSIVE●ENGAGED●COMPASSIONATE

Welcome - Bienvenido
to Emmanuel Episcopal Church

Whether you're new here, visiting us for the first time, or the first time in a long time,
you are welcome here.



Land Acknowledgement

We remember and honor
the Indigenous people of the world,
especially the Monacan,
whose land that we now occupy
in this region which was once their home,
and was taken from them.

We give thanks for them
and express our gratitude
for their witness to living
in honorable and humble ways.

We remember
that the Earth does not belong to us;
rather, we belong to the Earth,
and that we belong to one human family.

May we learn from our past mistakes
and be instruments of justice and peace
for all.

This Week at Emmanuel

This SUNDAY
November 22 - The Last after Pentecost
Christ the King

9am Lectionary Discussion Group
10:30am Holy Eucharist Rite II
5:30pm Centering Prayer (online)

MON Office Open 10am-12:30pm, 1:30pm-4pm
8:45am Morning Prayer

TUES Office Open 10am-12:30pm, 1:30pm-4pm
8:45am Morning Prayer
5:30pm Lectio Divina and Compline
7pm AA Meeting

WED Office Closed
8:45am Morning Prayer

THU Office Closed

FRIDAY *Office Closed (every Friday)*
7pm AA Meeting

SAT 10am Al-Anon Meeting

Next SUNDAY
November 29 - The 1st Sunday of Advent
8:00am Holy Eucharist Rite I
10:30am Holy Eucharist Rite II
5:30pm Centering Prayer *(online)*

Leadership
Vestry Members: Mitzi White, Skip Barnett, Kethera Moore, Ginny Wemmerus, Robert Wiard, Dan Lynn, Jim Echols, Barbara Damico, John K (Treasurer), Laura Barnett (Clerk, Asst. Treasurer) The Rev. Gail Goldsmith, Rector, Gail@emmanuelstaunton.org

Serving in Today's Liturgy

Preacher & Officiant	The Rev. Gail Goldsmith
Organist	Florence Jowers
Ushers	Rick Marks and Dan Lynn
Lectors	Sally Hurme and Laura Barnett
Intercessor	Jim Lott
Spanish Gospel	Saul Herrera
Altar Server	NO VOLUNTEER
LEM's	Bonnie Dawson
Altar Guild	Debra Casado and Jill Kimbrough
Audio/Video	NO VOLUNTEERS

Serving NEXT WEEK
November 29 - The First Sunday of Advent

Preacher & Officiant	The Rev. Gail Goldsmith
Organist	Florence Jowers
Ushers	John Kolp
Lectors	Sally Hurme
Intercessor	Riikka Halme-Berneking
Spanish Gospel	Kristin Holbrook
Altar Server	
LEM's	Mitzi White and Steve Berneking
Altar Guild	Debra Casado and Jill Kimbrough
Audio/Video	

The Holy Eucharist: Rite II

The Book of Common Prayer P. 355

Prelude Sacred Dance • Daniel Gawthrop

Ringing of the Bell and Welcome

The people stand for the Processional Hymn.

The Processional Hymn At the Name of Jesus • **Hymnal 435**
(omit St. 2 and 3)

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria



The Collect of the Day

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated for the Lessons.

The Word of God

The First Lesson

Ezekiel 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

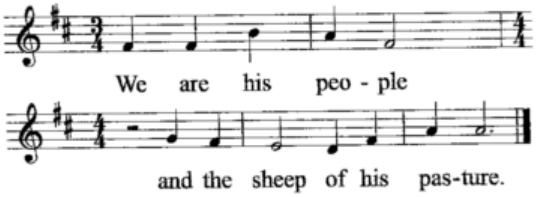
Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The Word of the Lord.
Thanks be to God.

The Psalm *Congregation sings the refrain.*

Psalm 100



Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

2 Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture. *Refrain*

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

4 For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age. *Refrain*

THE SECOND LESSON Ephesians 1:15-23

I HAVE heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.
Thanks be to God.

The People stand for the Sequence Hymn and remain standing for the Gospel.

THE SEQUENCE HYMN Crown Him With Many Crowns • **Hymnal 494** (st. 1, 4, 5)

THE GOSPEL Matthew 25:31-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

JESUS said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE GOSPEL IN SPANISH Mateo 25:31-46

Santo evangelio de nuestro Señor Jesucristo según Mateo.
Gloria a ti, Cristo Señor.

CUANDO el Hijo del hombre venga en su gloria, con todos sus ángeles, se sentará en su trono glorioso. Todas las naciones se reunirán delante de él, y él separará a unos de otros, como separa el pastor las ovejas de las cabras. Pondrá las ovejas a su derecha, y las cabras a su izquierda. Entonces dirá el Rey a los que estén a su derecha: "Vengan ustedes, a quienes mi Padre ha bendecido; reciban su herencia, el reino preparado para ustedes desde la creación del mundo. Porque tuve hambre y ustedes me dieron de comer; tuve sed y me dieron de beber; fui forastero y me dieron alojamiento; necesité ropa y me vistieron; estuve enfermo y me atendieron; estuve en la cárcel y me visitaron". Y le contestarán los justos: "Señor, ¿cuándo te vimos hambriento y te alimentamos o

sediento y te dimos de beber? ¿Cuándo te vimos como forastero y te dimos alojamiento o necesitado de ropa y te vestimos? ¿Cuándo te vimos enfermo o en la cárcel y te visitamos?". El Rey les responderá: "Les aseguro que todo lo que hicieron por uno de mis hermanos, aun por el más pequeño, lo hicieron por mí". Luego dirá a los que estén a su izquierda: "Apártense de mí, malditos, al fuego eterno preparado para el diablo y sus ángeles. Porque tuve hambre y ustedes no me dieron nada de comer; tuve sed y no me dieron nada de beber; fui forastero y no me dieron alojamiento; necesité ropa y no me vistieron; estuve enfermo y en la cárcel, y no me atendieron". Ellos también contestarán: "Señor, ¿cuándo te vimos hambriento o sediento, o como forastero, o necesitado de ropa, enfermo o en la cárcel y no te ayudamos?". Él responderá: "Les aseguro que todo lo que no hicieron por el más pequeño de mis hermanos, tampoco lo hicieron por mí". Aquellos irán al castigo eterno y los justos a la vida eterna.

El evangelio del Señor.
Te alabamos, Cristo Señor.

THE SERMON The Rev. Gail Goldsmith

The people stand for the Nicene Creed, the Prayers of the People and the Peace.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

During the prayers, this response, or an alternative may be used:

Lord, in your mercy,
Hear our prayer.

The prayers conclude with the following words:

Source of all life
and giver of all that is good, hear our prayers
and grant us all that is in accordance with your will; through Jesus Christ our Lord. Amen.

The Confession BCP p. 360

Let us confess our sins before God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

The People greet one another in the name of the Lord and then are seated.

Announcements

The Holy Communion

Offertory Hymn Hail to the Lord's Annointed • **Hymnal 616**
The congregation rises at the last stanza

All we have and all we are is a gift from God. We all have a faithful offering to make.
All gifts received today will be used to support Emmanuel's ministry, empower our service to the community, and help sustain our buildings. You may place your offering in the Offering Plate, or you can give via this QR code.

The Great Thanksgiving: Eucharistic Prayer A BCP p. 361

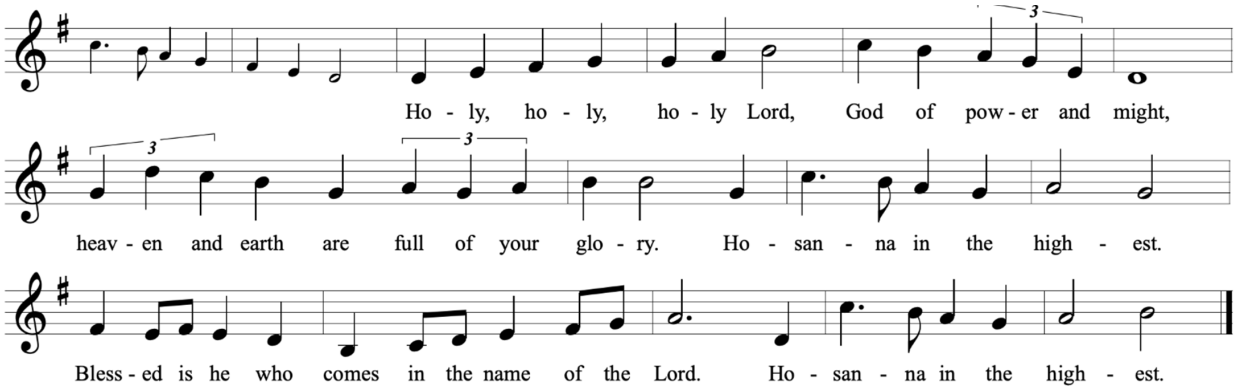
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Sung by all* **Hymnal S 129**



The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

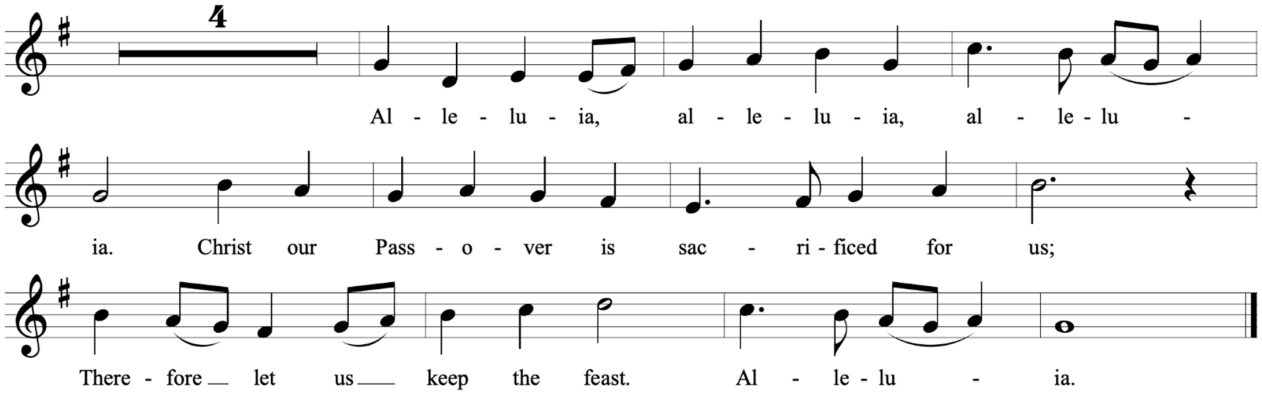


As our Savior Christ has taught us, we now pray.

The Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of Bread and Fraction Anthem **Hymnal S 154**



The Celebrant says

The Gifts of God for the People of God.

Ministration of Holy Communion

*All who seek God and a deeper life in Christ are invited to receive **communion** or a **blessing**. If you wish to have a prayer of blessing instead of communion, please cross your arms over your chest. Please wait to be invited forward by a Usher. All the consecrated bread has **already been marked with consecrated wine. Therefore, please do not 'dip' your bread. We have already done this for you.** You may receive the bread alone, or after receiving the bread, drink from the chalice. **Gluten-free bread and non-alcoholic wine are also available.** If you require communion to be brought to you, please let one of the Ushers know.*

Communion Hymn The Head That Once Was Crowned With Thorns • **Hymnal 601**

The Post Communion Prayer *Said by all, standing*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional Hymn Alleluia! Sing to Jesus! • **Hymnal 460**
(omit st. 2 and 5)

Dismissal

After the dismissal, the people respond —

Thanks be to God.

Postlude Acclamation • Christopher Tambling

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For Our Prayers

Blount & Baird	Jeff	Linda
Ruth	Diane	Fabian
Neal	Lee	Paula
Carter	Libby	Joseph C
Dan	Jim and Janet	Joann
Breiley	Michael L	Willis
Carolyn	Mike D	Becky C
Bethany		

Departed: Susan Wiard

About these prayers

The names included here are those for whom prayer has been requested by a church member or someone close to that person. In addition to this *Public Prayer List,* our prayer team prays on the 1st and 3rd Sundays of the month for those on the *Private Prayer List.* We invite you to add yourself or members of your immediate family/friendship circle to either of the prayer lists by notifying the Church Office by email at office@emmanuelstaunton.org. Please let the office know if you or a family member/friend is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of such pastoral needs. Please never assume we just, somehow, know!

Diocesan Cycle of Prayers:

For the Retired Clergy of The Diocese of Southwestern Virginia and their Chaplains, The Rev. Dr. Bob Copenhaver and The Rev. Dr. James Hubbard.

Our companion Anglican / Episcopal Dioceses of:
-Leeds (Church of England), and its Bishop, Toby+
-The Diocese of Haiti

Celebrations

Birthdays: Skip Barnett and David Greiner
Anniversaries: Bob and Barbara Henkel

Flowers on the altar are given by June and Ralph Steger
to the Glory of God and in honor of their daughter on her birthday

Symmonie

2027 Stewardship Update

Thank you to everyone who has returned a 2027 pledge card. Your generosity and commitment to Emmanuel are deeply appreciated. Pledge commitments play an important role in helping the Vestry prepare the budget for the coming year and ensure that we can continue supporting our many programs, ministries, and outreach efforts.

As of November 12th, we have received 37 pledge cards, compared to 57 pledges received last year. The total amount pledged to date is $166,040, compared to $211,470 in pledges last year.

If you have not yet returned your pledge card, we kindly ask that you do so within the next week or two. Every pledge, regardless of amount, helps us plan responsibly for the year ahead.

Please remember that a pledge is not a legally binding commitment. Rather, it is an expression of your intention to support Emmanuel. We understand that circumstances can change and that life sometimes brings unexpected challenges. We are grateful for whatever you are able to commit.

If you need a pledge card, please contact Caitlin at 540-886-8172. You may also submit your pledge electronically through our church website at www.emmanuelstaunton.org.

Thank you for your continued generosity, faithfulness, and support of Emmanuel. Together, we can ensure that our church's ministries and mission continue to thrive in the coming year.

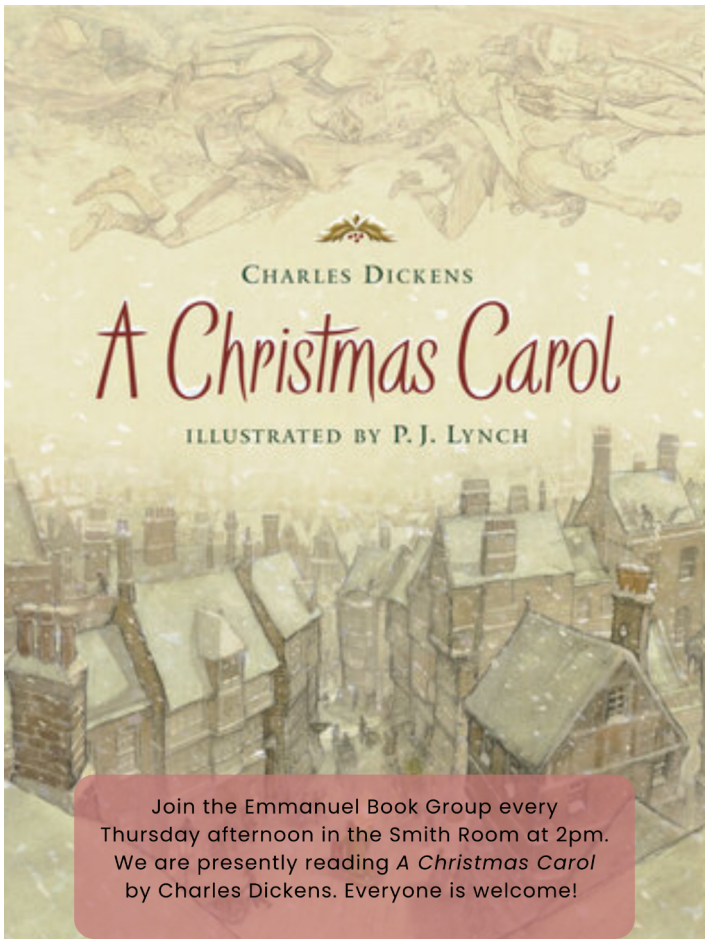
Lessons and Carols Service
Presented by Stuart Hall School

Stuart Hall School warmly invites all Emmanuel members to their Lessons & Carols service on **December 8 at 12:30pm and 7pm** in the Sanctuary of Emmanuel Episcopal Church. All are wecome to attend!


Emmanuel Episcopal Church
HOLIDAY BAZAAR
DECEMBER 13
11:45 AM TO 3 PM
Bring your holiday baked goods, crafts, etc. and enjoy coffee while shopping; donations will go to the Waynesboro Area Refuge Ministry. WARM organizes a cold weather shelter, transitional housing and outreach programs for the homeless or those at risk of homelessness in the Staunton, Augusta Waynesboro area.


JOIN US FOR A
BLUE CHRISTMAS SERVICE
MONDAY, DECEMBER 21, 6:30 PM
RECEPTION TO FOLLOW IN MEMORIAL HALL
EMMANUEL EPISCOPAL CHURCH
300 WEST FREDERICK STREET


Staunton, VA
Winter Market
OPEN
Emmanuel Episcopal Church
Frederick & Washington Streets
Veggies
Meats
Fruits
Coffee
Cheese
Breads
Treats
Jams
Hot Breakfast
Saturdays
Jan. 9 - Mar. 27
Nine - Noon


CHARLES DICKENS
A Christmas Carol
ILLUSTRATED BY P. J. LYNCH
Join the Emmanuel Book Group every Thursday afternoon in the Smith Room at 2pm. We are presently reading *A Christmas Carol* by Charles Dickens. Everyone is welcome!