



Emmanuel
EPISCOPAL CHURCH
STAUNTON VA

THE
Episcopal
CHURCH



HOLY EUCHARIST

RITE II

August 9, 2026
10:30am

The Eleventh Sunday after Pentecost

bringing **People&God** together
SPIRITUAL●INCLUSIVE●ENGAGED●COMPASSIONATE

WELCOME - BIENVENIDO to Emmanuel Episcopal Church

Whether you're new here, visiting us for the first time,
or the first time in a long time, **you are welcome here.**



LAND ACKNOWLEDGEMENT

We remember and honor
the Indigenous people of the world,
especially the Monacan,
whose land that we now occupy
in this region which was once their home,
and was taken from them.

We give thanks for them
and express our gratitude
for their witness to living
in honorable and humble ways.

We remember
that the Earth does not belong to us;
rather, we belong to the Earth,
and that we belong to one human family.

May we learn from our past mistakes
and be instruments of justice and peace
for all.

THIS WEEK AT EMMANUEL

August 9—THE ELEVENTH SUNDAY AFTER PENTECOST

	9am Lectionary Discussion Group 10:30am Holy Eucharist Rite II 5:30pm Centering Prayer (online)
MON	Office Open 10am-12:30pm, 1:30pm-4pm 8:45am Morning Prayer
TUES	Office Open 10am-12:30pm, 1:30pm-4pm 8:45am Morning Prayer 5:30pm Lectio Divina followed by Compline 7pm AA Meeting
WED	Office Open 10am-12:30pm, 1:30pm-4pm 8:45am Morning Prayer 10-12 VPAS Café
THU	Office Open 10am-12:30pm, 1:30pm-4pm 8:45am Morning Prayer 5:30pm Centering Prayer (in church) 6:15pm Compline (night prayer)
FRIDAY	Office Closed (every Friday) 7pm AA Meeting
SAT	10am Al-Anon Meeting

Next SUNDAY (AUG 16, TWELFTH SUNDAY AFTER PENTECOST)

10:30am Morning Prayer
5:30pm Centering Prayer (online)

LEADERSHIP

Vestry Members: Mitzi W, Skip B, Elijah D, Kethera M,
Ginny W, Robert W, Dan L, Jim E, Barbara D
John K (Treasurer)

SERVING IN TODAY'S LITURGY

Officiant	The Rev. Kim Webster
Pianist	Florence Jowers
Welcomers	Bonnie and Chris Starcher
Lector	Sally Hurme
Intercessor	
Spanish Gospel	
Altar Server	Charlotte Hadfield
Altar Guild	Nicole Rutan and Deborah Patton
LEM's	Mitzi White

SERVING NEXT WEEK (AUGUST 16, MORNING PRAYER)

Officiant	Riikka Halme Berneking
Preacher	Steve Berneking
Pianist	Trace Stokes
Welcomers	
Lector	
Intercessor	

Help make church happen!
Sign up using the QR code.



THE HOLY EUCHARIST: RITE II

THE BOOK OF COMMON PRAYER P. 355

PRELUDE

Prelude on 'Forest Green' • *English Folk Tune* • Arr. Richard Lind

WELCOME

The people stand for the Processional Hymn.

THE PROCESSIONAL HYMN

I sing the almighty power of God • **Hymnal 398**

OPENING ACCLAMATION

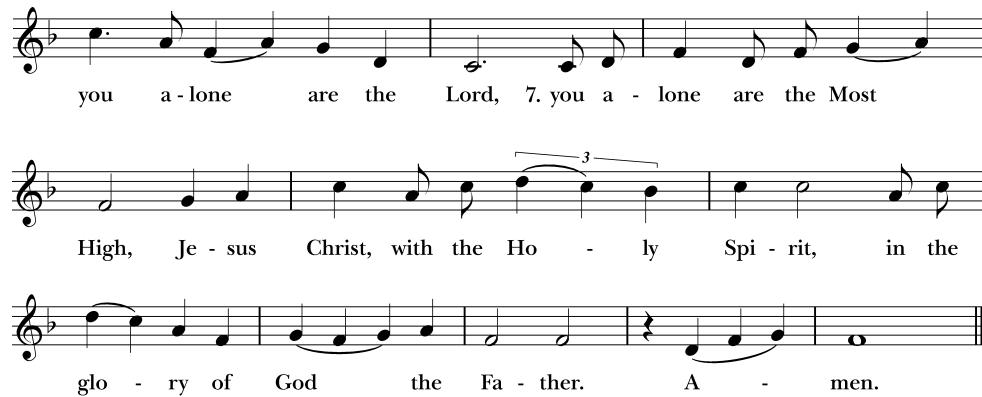
Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated for the Lessons.

THE WORD OF GOD

THE FIRST LESSON

I Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord.

Thanks be to God.

- I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

THE SECOND LESSON

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord.
Thanks be to God.

The People stand for the Sequence Hymn and remain standing for the Gospel.

THE SEQUENCE HYMN

Jesus savior, pilot me • **LEVAS 80**

1. Je - sus, Sav - ior, pi - lot me, O - ver life's tem -
2. As a moth - er stills her child, Thou canst hush the
3. When at last I near the shore, And the fear - ful

1. pes - tuous sea: Un - known waves be - fore me roll,
 2. o - cean wild; Bois - t'rous waves o - bey thy will
 3. break - ers roar 'Twixt me and the peace - ful rest

1. Hid - ing rocks and treach - 'rous shoal; Chart and com - pass
 2. When thou say'st to them, "Be still!" Won - drous Sov - 'reign
 3. Then, while lean - ing on thy breast, May I hear thee

1. come from thee, Je - sus, Sav - ior, pi - lot me!
 2. of the sea, Je - sus, Sav - ior, pi - lot me!
 3. say to me, "Fear not— I will pi - lot thee!"

THE GOSPEL

Matthew 14:22-33

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.
Praise to you, Lord Christ.

Santo evangelio de nuestro Señor Jesucristo según Mateo.

Gloria a ti, Cristo Señor.

Enseguida Jesús hizo que los discípulos subieran a la barca y se adelantaran al otro lado, mientras él despedía a la multitud. Después de despedir a la gente, subió a la montaña para orar a solas. Al anochecer, estaba allí él solo y la barca ya estaba bastante lejos de la tierra, zarandeada por las olas, porque el viento le era contrario. En la madrugada, Jesús se acercó a ellos caminando sobre el lago. Cuando los discípulos lo vieron caminando sobre el agua, quedaron aterrados. ¡Es un fantasma! —dijeron. Y llenos de miedo comenzaron a gritar. Pero Jesús dijo enseguida: ¡Cálmense! Soy yo. No tengan miedo.

Señor, si eres tú respondió Pedro, mándame que vaya a ti sobre el agua. Ven dijo Jesús. Pedro bajó de la barca y caminó sobre el agua en dirección a Jesús.³⁰ Pero al sentir el viento fuerte, tuvo miedo y comenzó a hundirse. Entonces gritó: ¡Señor, sálvame! Enseguida Jesús le tendió la mano y, sujetándolo, lo reprendió: ¡Hombre de poca fe! ¿Por qué dudaste? Cuando subieron a la barca, el viento se calmó. Los que estaban en la barca lo adoraron diciendo: Verdaderamente tú eres el Hijo de Dios.

El evangelio del Señor.

Te alabamos, Cristo Señor.

THE SERMON

The Rev. Kim Webster

The people stand for the Nicene Creed, the Prayers of the People and the Peace.

THE NICENE CREED

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

During the prayers, this response, or an alternative may be used:

Lord, in your mercy,
Hear our prayer.

The prayers conclude with the following words:

Source of all life
and giver of all that is good, hear our prayers
and grant us all that is in accordance with your will; through Jesus Christ our Lord. Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The People greet one another in the name of the Lord and then are seated.

ANNOUNCEMENTS

GIBBS-LOTZ SCHOLARSHIP AWARDS

THE HOLY COMMUNION

OFFERTORY HYMN

My God, thy table now is spread • **Hymnal 321**

*All we have and all we are is a gift from God. We all have a faithful offering to make.
All gifts received today will be used to support Emmanuel's ministry, empower our service to the community,
and help sustain our buildings. You may place your offering in the Offering Plate, or you can give via this QR code.*



THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

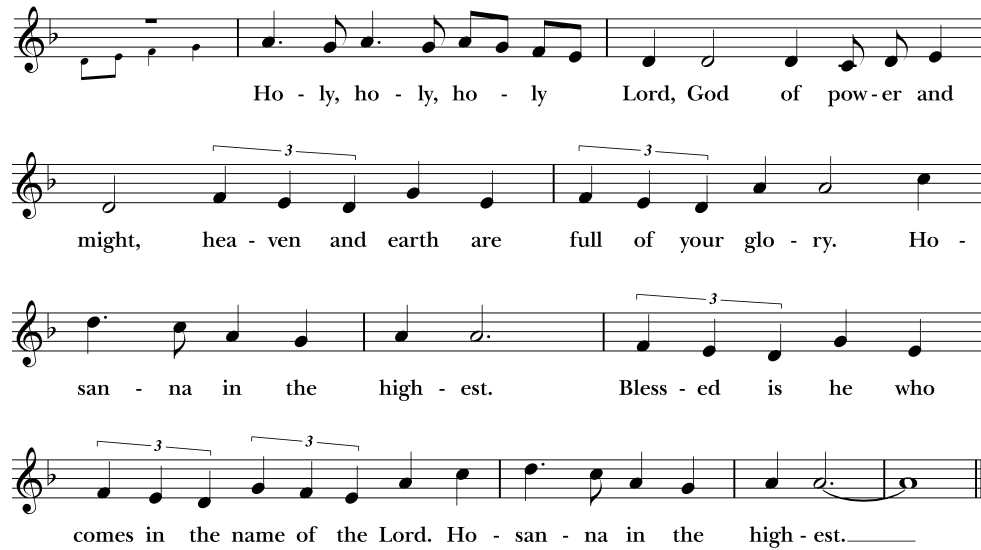
BCP p. 361

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died,
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray.

THE LORD'S PRAYER

OUR Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF BREAD AND FRACTION ANTHEM *Spoken by all.*

Hymnal S 154

Officiant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

The Celebrant says

The Gifts of God for the People of God.

MINISTRATION OF HOLY COMMUNION

*All who seek God and a deeper life in Christ are invited to receive **communion** or a **blessing**. If you wish to have a prayer of blessing instead of communion, please cross your arms over your chest. Please wait to be invited forward by a Welcomer. All the consecrated bread has **already been marked with consecrated wine**. Therefore, please do not 'dip' your bread. We have already done this for you.*

***Gluten-free bread and non-alcoholic wine are also available.** If you require communion to be brought to you, please let one of the Welcomers know.*

COMMUNION HYMN

I come with joy to meet my Lord • Hymnal 304

THE POST COMMUNION PRAYER *Said by all, standing*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

Praise the Lord, rise up rejoicing • Hymnal 334

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE

Prelude in D Major • J.S. Bach

FOR OUR PRAYERS:

Blount & Baird	Mary	Jeff
Wendy	Linda	Ruth
Diane	Nancy	Fabian
Neal	Lee	Paula
Carter	Bill C	Trace
Libby	Joseph C	Charlie
Dan	Jim and Janet	Joann
Breiley	Charles D	Cayla F
Teddy and Elliot	Monica and her infant son	
Ruth		

Departed: All the recently departed

ABOUT THESE PRAYERS

The names included here are those for whom prayer has been requested by a church member or someone close to that person. In addition to this *Public Prayer List*, our prayer team prays on the 1st and 3rd Sundays of the month for those on the *Private Prayer List*. We invite you to add yourself or members of your immediate family/ friendship circle to either of the prayer lists by notifying the Church Office by email at office@emmanuelstaunton.org.

Please let the office know if you or a family member/ friend is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of such pastoral needs. Please never assume we just, somehow, know!

Diocesan Cycle of Prayers:

For the Bishop's Visitation to Good Shepherd, Folly Mills.

Our companion Anglican / Episcopal Dioceses of:

-Leeds (Church of England), and its Bishop, Toby+

-The Diocese of Haiti

Celebrations

Birthdays: Ginny Wemmerus, Ella Frye, and Isaac Coles

Anniversaries: Larry and Barbara Damico

Flowers on the altar are given by Jim and Elaine Echols
to the glory of God and in thanks for their

GRANDCHILDREN

All are Welcome!

As in all aspects of worship leadership, the choir cannot function without volunteers! Emmanuel's choir provides leadership in learning new hymns and service music as well as singing anthems that pertain to the themes of the day and to help beautify our worship by praising God in our *psalms and hymns and spiritual songs*. We currently rehearse one hour weekly, 9-10 am on Sunday mornings, and the custom is to provide special music about twice a month. It is understood that choir members need to travel for business, pleasure and to visit family (as I do!), so if you have to miss a Sunday or two, we work around that. However, if you feel called to help lead worship in this way, even if you don't feel you have a solo voice or do not have previous choir experience, please consider coming to our first rehearsal on Sunday, August 23rd at 9:00 am. We would love to welcome you!



Celebrating the Ministry of The Rev. Tom DuMontier

On Wednesday, August 26 at 7:00 p.m., Bishop Karin will celebrate the ministry of The Rev. Tom DuMontier at St. John's, Waynesboro.

All are welcome to attend!



Supporting Kairos - with and without Dollars

Kairos Outside (as opposed to Kairos Inside) focuses on ministering to women who have been incarcerated or who have incarcerated loved ones. The weekend is sponsored by donors so that the guests don't have to worry about the cost of coming. At each meal, there is a name plate at each seat telling the women who it was who purchased their meals. Seeing the name of someone who has sponsored them and is praying for them is one of the ways the women realize that they are loved by God. A meal ticket costs \$10, and each guest will eat five meals over the weekend. (A full weekend includes 30 guests, which translates into 150 total meal tickets.) In addition, there are ways to support the ministry without money. You can put your name on a list to pray for the weekend and it's success in helping the women see God's love for them. There are logos on the table with the crayons which need coloring. The colored logos are connected together and put all around the room to show the involvement and support of the communities. You can color the logos while at church or you can take them home and bring them back. The weekend is **Sept 11-13** so we need them before that date. If you know anyone who could benefit from this ministry, please let Laura Barnett know (540-556-0191). We still have room. Pray about supporting this wonderful ministry.

