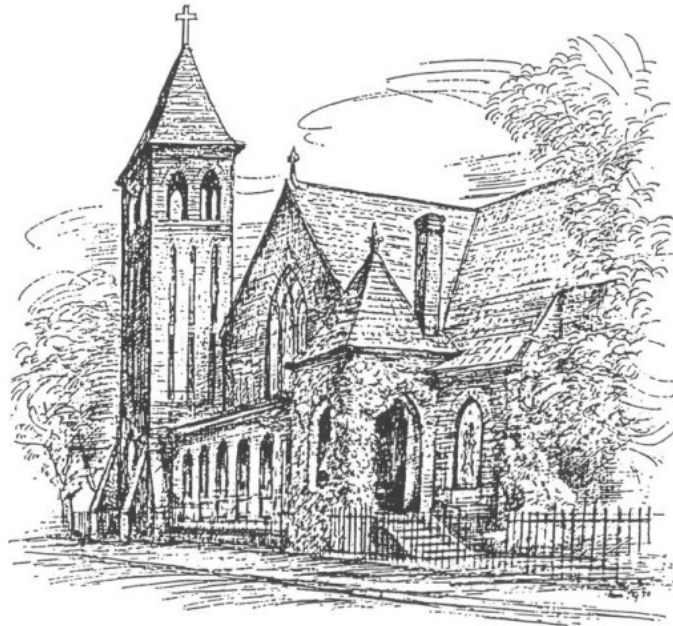




Emmanuel
EPISCOPAL CHURCH
STAUNTON VA

THE
Episcopal
CHURCH



HOLY EUCHARIST

RITE II

February 8, 2026
10:30am

The Fifth Sunday after the Epiphany

bringing **People&God** together
SPIRITUAL • INCLUSIVE • ENGAGED • COMPASSIONATE

WELCOME - BIENVENIDO
to Emmanuel Episcopal Church

*Whether you're new here, visiting us for the first time,
or the first time in a long time, **you are welcome here.***

**Please complete our Welcome Register
by scanning this QR code**



LAND ACKNOWLEDGEMENT

We remember and honor
the Indigenous people of the world,
especially the Monacan,
whose land that we now occupy
in this region which was once their home,
and was taken from them.

We give thanks for them
and express our gratitude
for their witness to living
in honorable and humble ways.

We remember
that the Earth does not belong to us;
rather, we belong to the Earth,
and that we belong to one human family.

May we learn from our past mistakes
and be instruments of justice and peace
for all.

THIS WEEK AT EMMANUEL

SUNDAY FEB 8	9am	Lectionary Discussion Group
	10:30am	Holy Eucharist Rite II
	12 pm	Chili Cook Off Fundraiser
	5:30pm	Centering Prayer (online)
MON	8:45	Morning Prayer
	6pm	Al-Anon
TUES	8:45am	Morning Prayer
	5:30pm	Lectio Divina
	7pm	AA Meeting
WED	8:45am	Morning Prayer
	10-12	VPAS Café
THU	8:45am	Morning Prayer
	5:30pm	Centering Prayer (in church)
FRIDAY Office Closed (every Friday)		
	7pm	AA Meeting
SAT	10am	Al-Anon
	1pm	Reception BEFORE Funeral for Tidge Roller
	2pm	Funeral Service for Tidge Roller

Next SUNDAY at Emmanuel (FEB 15)

10:30am Shrove Sunday Morning Prayer
with pancake brunch!
5:30pm Centering Prayer (online)

LEADERSHIP

Vestry Members: Mitzi W, Skip B, Elijah D, Teresa H,
Kethera M, Ginny W, Robert W, Dan L
John K (Treasurer)

SERVING IN TODAY'S LITURGY

Officiant	The Rev. Paul Weber
Organist	Florence Jowers
Welcomers	Teresa Hester and Jim Echols
Altar Server	
LEAs	Jim Lott and Bonnie Starcher
Intercessor	Matthew Poteat
Lectors	Sally Hurme and Saul Herrera
Spanish Gospel Reader	Saul Herrera
Altar Guild	Jim Lott and Nicole Rutan
A/V & Livestream	George Sproul and Liz Benbow
Coffee 'n' Cookies	

SERVING NEXT WEEK (FEB 15)

Preachers	The Rev. Kristin Holbrook
Welcomers	Jim Echols and Bob Wiard
Intercessor	Elijah Davis
Lector	Laura Barnett
Altar Guild	Jim Lott and Nicole Rutan
Spanish Gospel Reader	Andrew Clem

THE HOLY EUCHARIST: RITE II

THE BOOK OF COMMON PRAYER P. 355

PRELUDE

How bright appears the morning star • Johann Krebs
(1713-1780)

The people stand for the Processional Hymn.

PROCESSIONAL HYMN

How bright appears the morning star • **Hymnal 497**

OPENING ACCLAMATION

Hymnal S 76

Celebrant

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

THE COLLECT FOR PURITY

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God • **S 280**

1. Glo - ry to God in the high - est, and

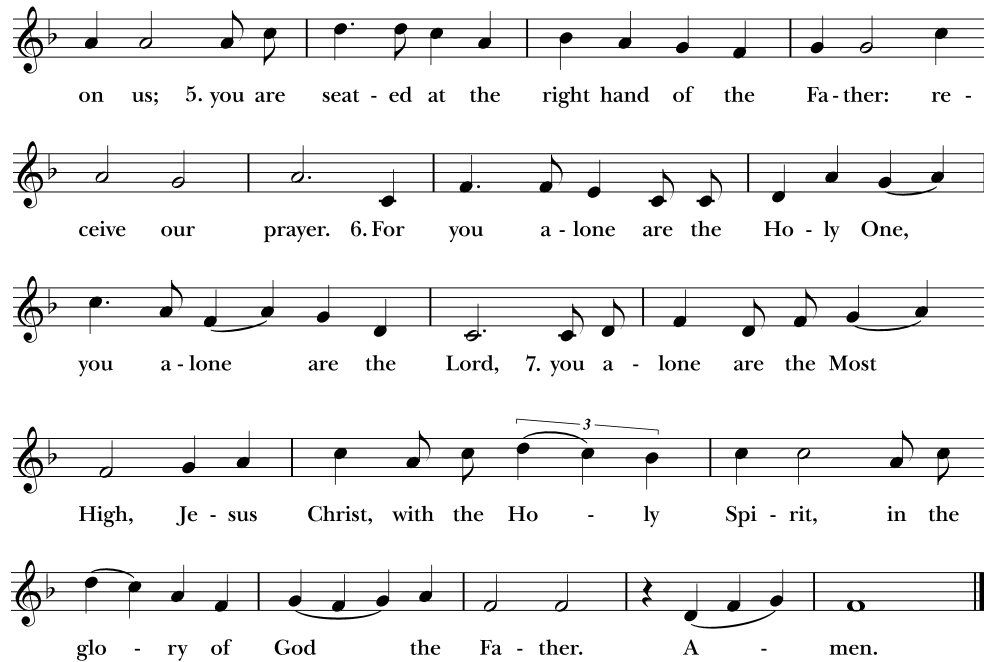
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy



THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

SET us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated for the Lessons.

THE WORD OF GOD

THE FIRST LESSON

Isaiah 58:1-9a, 9b-12

SHOUT out, do not hold back!
 Lift up your voice like a trumpet!
 Announce to my people their rebellion,
 to the house of Jacob their sins.
 Yet day after day they seek me
 and delight to know my ways,
 as if they were a nation that practiced righteousness
 and did not forsake the ordinance of their God;
 they ask of me righteous judgments,
 they delight to draw near to God.
 “Why do we fast, but you do not see?
 Why humble ourselves, but you do not notice?”
 Look, you serve your own interest on your fast day,
 and oppress all your workers.
 Look, you fast only to quarrel and to fight
 and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

The Word of the Lord.
Thanks be to God.

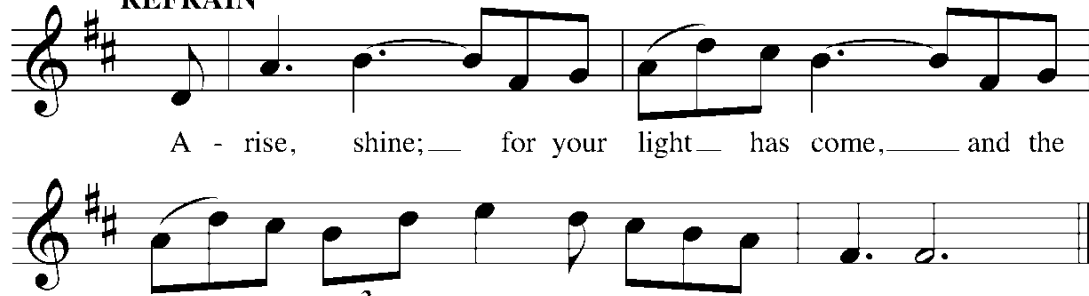
CANTICLE FOR EPIPHANY

for Epiphany Lutheran Church, Richmond, Virginia

CHOIR, then CONGREGATION

Paul D. Weber

REFRAIN



A - rise, shine; — for your light — has come, — and the
glo - ry of ² the Lord has ris - en up - on you.

CHOIR: Nations shall come to your light, and kings to the brightness of your dawn. **REFRAIN**

CHOIR: For darkness shall cover the earth, and thick darkness the peoples;
but the Lord will arise upon you, and his glory will appear over you.
Nations shall come to your light, and kings to the brightness of your dawn.
Arise! Arise! Arise, shine! **REFRAIN**

CONGREGATION AND CHOIR (Chorale for Epiphany, "Wie schön leuchtet")



Oh, let the harps break forth in sound! Our joy be all with mu - sic
crowned, Our voic - es gai - ly blend - ing! For Christ goes with us all the
way— To - day, to - mor - row, ev' - ry day! His love is nev - er end - ing!
Sing out! Ring out! Ju - bi - la - tion! Ex - ul - ta - tion! Tell the sto - ry!
Great is he, the King of glo - ry!

CHOIR: Arise, shine for your light has come! **REFRAIN**

WHEN I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”
But we have the mind of Christ.

The Word of the Lord.
Thanks be to God.

The People stand for the Sequence Hymn and remain standing for the Gospel.

SEQUENCE HYMN

Be thou my vision • **Hymnal 488**

THE GOSPEL

Matthew 5:13-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

JESUS said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.
Praise to you, Lord Christ.

Santo evangelio de nuestro Señor Jesucristo según Mateo
Gloria a ti, Cristo Señor.

USTEDES son la sal de la tierra. Pero si la sal pierde su sabor, ¿cómo lo recobrará? Ya no sirve para nada, sino para que la gente la deseche y la pisotee.

Ustedes son la luz del mundo. Una ciudad en lo alto de una montaña no puede esconderse. Tampoco se enciende una lámpara para cubrirla con una vasija. Por el contrario, se pone en el candelero para que alumbre a todos los que están en la casa. Hagan brillar su luz delante de todos, para que ellos puedan ver las buenas obras de ustedes y alaben a su Padre que está en los cielos.

No piensen que he venido a anular la Ley o los Profetas; no he venido a anularlos, sino a darles cumplimiento. Les aseguro que mientras existan el cielo y la tierra, ni una letra ni una tilde de la Ley desaparecerán hasta que todo se haya cumplido. Todo el que infrinja uno solo de estos mandamientos, por pequeño que sea, y enseñe a otros a hacer lo mismo, será considerado el más pequeño en el reino de los cielos; pero el que los practique y enseñe será considerado grande en el reino de los cielos. Porque les digo a ustedes que no van a entrar en el reino de los cielos a menos que su justicia supere la de los fariseos y la de los maestros de la Ley.

El evangelio del Señor.
Te alabamos, Cristo Señor.

The People are seated.

THE SERMON

The Rev. Paul Weber

THE NICENE CREED

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

During the prayers, this response, or an alternative may be used:

Lord, in your mercy,
Hear our prayer.

The prayers conclude with the following words:

Source of all life

and giver of all that is good, hear our prayers

and grant us all that is in accordance with your will; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

The Priest and People say together.

MOST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says:

ALmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The People greet one another in the name of the Lord and then are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Christ is the world's true light
Julian Poteat, violin

All we have and all we are is a gift from God. We all have a faithful offering to make. All gifts received today will be used to support Emmanuel's ministry, empower our service to the community, and help sustain our buildings. You may place your offering in the Offering Plate, or you can give via this QR code.



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Sung by all*

Holy, holy, holy Lord • **Hymnal S 129**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

OUR Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. **Amen.**

THE BREAKING OF BREAD AND FRACTION ANTHEM

Christ our Passover • David Hurd • Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

MINISTRATION OF HOLY COMMUNION

All who seek God and a deeper life in Christ are invited to receive **communion** or a **blessing**. If you wish to have a prayer of blessing instead of communion, please cross your arms over your chest. Please wait to be invited forward by a Welcomer. All the consecrated bread has **already been marked with consecrated wine. Therefore, for hygiene reasons, please do not ‘dip’ your bread. We have already done this for you.** To receive the Sacrament, please come forward to the altar, kneel or stand and hold out your hands, one inside the other. The priest will place the consecrated wafer into your open palm. If you are receiving from the chalice, please — If you are able — take the cup into your own hands and sip from it. The rim of the chalice is wiped after every sip. **Gluten-free bread and non-alcoholic wine are also available.** If you require communion to be brought to you, please let one of the Welcomers know.

COMMUNION HYMN

Let all mortal flesh keep silence • Hymnal 324

THE POST COMMUNION PRAYER *Said by all, standing*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

Christ is the world's true light • Hymnal 542

DISMISSAL

Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, alleluia.

POSTLUDE

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All rights reserved.

The altar flowers are given by Doug Tuggle to the glory of God
and in celebration of the birthday of

ANTHEA SMITH

A PRAYER FOR OUR RECTOR SEARCH PROCESS

Holy Spirit, you search us and know us more deeply than we know ourselves.

All our thoughts, hopes, and fears lie open before you.

Quiet our hearts, and free us from opinions, preferences, and perceptions
that bind, divide, or limit our vision.

Release us from nostalgia for what has been and from fear of what may yet be.

Turn our hearts toward your mission and toward the future you are
calling our parish to embrace.

In our discernment, help us seek not simply a leader for ourselves, but the shepherd
you have already chosen -- one who will proclaim your truth with humility,
shepherd your people with love, and guide this parish
in faith, hope, and unity.

We ask this through Jesus Christ our Lord. Amen.

Written by Rector Search Committee, January 2026

FOR OUR PRAYERS:

Blount & Baird	Betty	Teresa
Wayne & Wendy	Jeff	Linda
Jim & Janet	Ruth	Dell
Diane	Karin	Nancy
Fabian	Matilda	Neal
Dan	Jeff N	Lee
Sam C	Paula	Carter
Webster	Barbara	Bill C
Trace	Libby	Jeff J

Departed: All the recently departed

ABOUT THESE PRAYERS:

The names included here are those for whom prayer has been requested by a church member or someone close to that person.

In addition to this *Public Prayer List*, Emmanuel also maintains a *Private Prayer List*. Our prayer team prays on the 1st and 3rd Sundays of the month for those on the Private Prayer List.

We invite you to add yourself or members of your immediate family/friendship circle to either the Public or Private Prayer lists by notifying us in the Church Office by email at: office@emmanuelstaunton.org or by telephoning us at 540-886-8172.

DIOCESAN CYCLE OF PRAYERS:

For the people of Christ Church, Roanoke and their rector, the Rev. Alexander MacPhail.

For Bishop-Elect Karin MacPhail

Our companion Anglican / Episcopal Dioceses of:

-Leeds (*Church of England*), and its Bishop, Nick+

-The Diocese of Haiti

CELEBRATIONS:

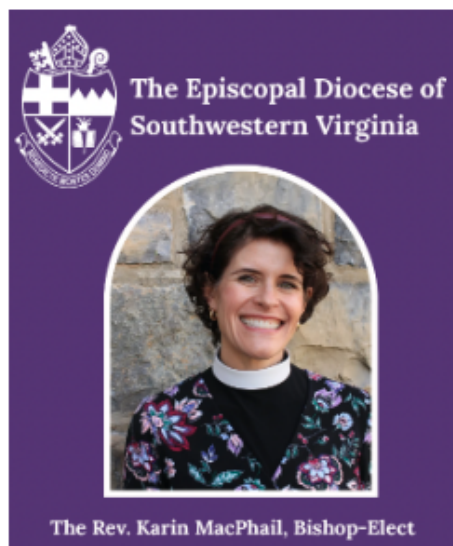
Birthdays: Colin Hester, Anthea Smith, and June Steger

Announcing Southwestern Virginia's New Bishop-Elect

The Rev. Karin MacPhail, rector of St. Elizabeth's Episcopal Church in Roanoke, Virginia, was elected seventh bishop of the Diocese of Southwestern Virginia on Saturday, January 31 during an election held at the annual diocesan convention in Roanoke, Virginia.

MacPhail was elected on the 3rd round of balloting, receiving 57% of clergy votes and 54% of lay votes. A majority of both clergy and lay votes, on the same ballot, was needed for election.

"Today we give thanks for the guiding presence of the Holy Spirit in the life of this Diocese," said The Rev. Katherine Doyle, president of the diocese's Standing Committee. "We are grateful for the faithful discernment of our delegates and for the willingness of The Rev. MacPhail to accept this call to serve God's people in southwestern Virginia."





February 18
2026

Ash Wednesday Services

7:30 am Early Morning Ashing Service

Trinity Episcopal Church

12 pm Noon Ash Wednesday Eucharist

Emmanuel Episcopal Church

7 pm Evening Ash Wednesday Choral Eucharist

Trinity Episcopal Church

Lenten Gatherings

Throughout Lent, we will join Trinity to offer a series of activities to help mark the season: at the beginning, in the middle, and at the end of Lent.

On Thursday 19th February @ 6:30pm, we will gather in Emmanuel's Fellowship Hall for an evening of conversations around tables about three meals in the Bible. We will have light, middle Eastern foods throughout the table talk.

On Saturday 14th March 9:00am-4:00pm, we will explore and experience various meditative, contemplative practices (for example, Lectio Divina, Visio Divina, Taizé prayers, Labyrinth walk). The day will begin with 8:30am Morning Prayer at Trinity and end with 4:30pm Evening Prayer at Emmanuel.

On Saturday 28th March, we will be at Trinity for a "Bake and Pray," exploring the contemplative act of baking bread.

We will also have a series of devotions on these themes for personal and/or group use.

Making Bread

BREAKING BREAD

Lent at Trinity and Emmanuel Churches



Your invitation to an
intentional Lenten season

AC Fundraiser Update

We are still in the midst of a very cold and icy winter. But let us remember that in only a few months, we will start complaining about heat and humidity and how they affect our worship space at Emmanuel. So now it is a good time to think ahead and imagine a hot sanctuary.

And while we do, let us give some thought to our AC Capital Campaign...making a donation, increasing your donation, or making a pledge to pay over time. Take a look at the Capital Campaign thermometer at the back of the sanctuary. And remember: it's not too late to make a pledge.

In the meantime, initial work will begin soon. Let's work together to reduce our funding gap and lower the impending July temperature in the sanctuary. Thanks very much. Contact either of us for more details.

Steve Berneking - steve.berneking@gmail.com - 540.292.2169

David Greiner - davidgreiner828@gmail.com - 828.273.5857



Pancake Brunch! February 15

Please join us for a pancake brunch church to celebrate Shrove Tuesday on Sunday, February 15th, at 10:30 am in the downstairs fellowship hall. Morning prayer will be led by Kristin Holbrook. Our children will be leading us in the "Burying of the Alleluia" as we prepare for the beginning of Lent. What does that mean??? Come and find out!

As always, many hands make light work, so please add your name to the Google doc in the E-News to volunteer if you're able! Can't Google? Call or text Bonnie Starcher (540-290-2810) to add your name!

