



Emmanuel
EPISCOPAL CHURCH
STAUNTON VA



A SERVICE OF MORNING PRAYER

THE BOOK OF COMMON PRAYER 1979

THE FIRST SUNDAY AFTER PENTECOST TRINITY SUNDAY

May 31, 2026

10:30am

bringing **People&God** together
SPIRITUAL • INCLUSIVE • ENGAGED • COMPASSIONATE

WELCOME - BIENVENIDO
to Emmanuel Episcopal Church

Whether you're new here, visiting us for the first time,
or the first time in a long time, **you are welcome here.**

**Please complete our Welcome Register
by scanning this QR code**



LAND ACKNOWLEDGEMENT

We remember and honor
the Indigenous people of the world,
especially the Monacan,
whose land that we now occupy
in this region which was once their home,
and was taken from them.

We give thanks for them
and express our gratitude
for their witness to living
in honorable and humble ways.

We remember
that the Earth does not belong to us;
rather, we belong to the Earth,
and that we belong to one human family.

May we learn from our past mistakes
and be instruments of justice and peace
for all.

THIS WEEK AT EMMANUEL

May 31—TRINITY SUNDAY

9am Lectionary Discussion Group
10:30am Morning Prayer
5:30pm Centering Prayer (online)

MON Office Open 10am-12:30pm, 1:30pm-4pm
8:45am Morning Prayer

TUES Office Open 10am-12:30pm, 1:30pm-4pm
8:45am Morning Prayer
5:30pm Lectio Divina
7pm AA Meeting

WED Office Open 10am-12:30pm, 1:30pm-4pm
8:45am Morning Prayer
10-12 VPAS Café

THU Office Open 10am-12:30pm, 1:30pm-4pm
8:45am Morning Prayer
5:30pm Centering Prayer
(in church)

FRIDAY Office Closed (every Friday)

7pm AA Meeting

SAT 10am Al-Anon Meeting

Next SUNDAY (JUNE 7, SECOND SUNDAY AFTER PENTECOST)

10:30am Morning Prayer
5:30pm Centering Prayer (online)

LEADERSHIP

Vestry Members: Mitzi W, Skip B, Elijah D, Kethera M,
Ginny W, Robert W, Dan L, Jim E, Barbara D
John K (Treasurer)

SERVING IN TODAY'S LITURGY

Officiant	Steve Berneking
Preacher	Riikka Halme-Berneking
Organist	Florence Jowers
Welcomers	Anthea Smith and Doug Tuggle
Lector	Joanna Lynn
Intercessor	Katherine Turner
Altar Guild	Jim Lott and Debbie Casado
A/V & Livestream	Bev Coffman

SERVING NEXT WEEK (JUNE 7)

Officiant	Riikka Halme-Berneking
Preacher	Steve Berneking
Music	The Worship Band
Welcomers	PLEASE SIGN UP
Lector	PLEASE SIGN UP
Intercessor	PLEASE SIGN UP
Altar Guild	Jim Lott and Debbie Casado
A/V & Livestream	PLEASE SIGN UP
Coffee & Cookies Host	PLEASE SIGN UP

Help make church
happen! Sign up using
the QR code.



A Service of Morning Prayer

The Book of Common Prayer P. 75

The congregation is invited to respond with the words in **bold** type.

PRELUDE

Variations on 'Holy, Holy, Holy' • Piet Post
(1919-1979)

WELCOME

THE WORD OF GOD

PROCESSIONAL HYMN We STAND

Holy, holy, holy! Lord God almighty! • Hymnal 362

OPENING SENTENCES OF SCRIPTURE

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

On this day the Lord has acted; we will rejoice and be glad in it. *Psalm 118:24*

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

The Officiant and People say together.

MOST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Officiant says:

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

INVITATORY

All stand.

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

Officiant and People.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will forever be. Amen. Alleluia.

VENITE S 35

1. Come, let us sing to the
 Lord; let us shout for joy to the Rock of our sal -
 va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing —
 — and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, — and a great King a - bove all
 gods. 4. In his hand are the cav-erns of the earth, —
 — and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, — and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, — and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, — and we are the peo-ple of his
 pas - ture — and the sheep of his hand. —
 — Oh, that to - day you would heark-en to his voice! —

Music: Jack Noble White (b. 1938). Copyright © 1971 Walton Music Corporation. Used by permission.

○ LORD our Governor, *
 how exalted is your Name in all the world!
 2 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
 3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
 4 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
 5 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
 6 You have made him but little lower than the angels; *
 you adorn him with glory and honor;
 7 You give him mastery over the works of your hands; *
 you put all things under his feet:
 8 All sheep and oxen, *
 even the wild beasts of the field,
 9 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
 10 **○ Lord** our Governor, *
 how exalted is your Name in all the world!

CHORAL ANTHEM

With Songs of Rejoicing • J.S. Bach, arr. Hal Hopson
 based on Psalm 98

FIRST READING *We SIT*

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

For the word of the Lord,
Thanks be to God.

NEW TESTAMENT CANTICLE We STAND

Blest Be the God of Israel

The image shows a musical score for a canticle. It consists of two systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The time signature is 4/4. The key signature has one flat (B-flat). The lyrics are as follows:

1. Blessed be the God of Is - ra - el, who comes to set us free
2. With prom - ised mer - cy will God still the cov - e - nant re - call,
3. My child, as proph - et of the Lord, you will pre - pare the way,

and rais - es up new hope for us: a Branch from Da - vid's tree.
the oath once sworn to A - bra - ham, from foes to save us all,
to tell God's peo - ple they are saved from sin's e - ter - nal sway.

So have the proph - ets long de - clared that with a might - y arm
 that we might wor - ship with - out fear and of - fer lives of praise,
 Then shall God's mer - cy from on high shine forth and nev - er cease

God would turn back our en - e - mies and all who wish us harm.
 in ho - li - ness and right - eous - ness to serve God all our days.
 to drive a - way the gloom of death and lead us in - to peace.

THE SECOND READING

2 Corinthians 13:11-13

FINALLY, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

For the word of the Lord,
Thanks be to God.

THE THIRD READING

Matthew 28:16-20

THE eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

For the word of the Lord,
Thanks be to God.

CHORAL RESPONSORY

We bless the Father • Mark Bender

THE SERMON

Riikka Halme-Bernecking

THE APOSTLES CREED

Officiant and People together, all standing.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The People greet one another in the name of the Lord and then are seated.

ANNOUNCEMENTS

OFFERTORY ANTHEM

There's a Wideness in God's Mercy • Holy Manna, arr. Mark Schweitzer

THE PRAYERS

The People stand or kneel.

Officiant: The Lord be with you.
People: And also with you.
Officiant: Let us pray.

Officiant and People.

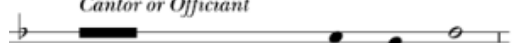
THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

SUFFRAGES


S 52

Cantor or Officiant




V. Show us your mer - cy, O Lord;


People




R. And grant us your salva - tion.




V. Clothe your ministers with right - eous - ness;




R. Let your people sing with joy.




V. Give peace, O Lord, in all the world;




R. For only in you can we live in safe - ty.




V. Lord, keep this nation un - der your care;




R. And guide us in the way of jus - tice and truth.




V. Let your way be known up - on earth;



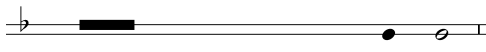
R. Your saving health among all na - tions.



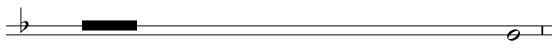
V. Let not the needy, O Lord, be forgot-ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

THE COLLECT OF THE DAY

ALMIGHTY and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

A COLLECT FOR SUNDAYS

O GOD, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR PEACE

O GOD, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A COLLECT FOR GUIDANCE

HEAVENLY Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near; Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

PRAYERS OF INTERCESSION

During the prayers this response may be used.

Lord in your mercy,
Hear our prayer.

The prayers conclude with the following words:

Source of all life

And giver of all that is good, hear our prayers

And grant us all that is in accordance with your will; through Jesus Christ our Lord. Amen.

THE GENERAL THANKSGIVING

ALMIGHTY God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

PRAYER OF ST. CHRYSOSTOM

Officiant and People.

ALMIGHTY God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

BLESSING

RECESSIONAL HYMN

Lord, You Give the Great Commission • **Wonder, Love and Praise 780**

omit stanzas 3 & 4

1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true mea - sure: "Fa - ther,
5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we hoard as
with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty. }
 clos - er in com - mun - i - ty. }
 share your chil - dren's lib - er - ty. } With the Spir - it's
 to a just so - ci - e - ty. }
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

DISMISSAL

Let us go forth in the name of Christ.
People: Thanks be to God.

POSTLUDE

Komm, Heiliger Geist, Herre Gott • J. S. Bach

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FOR OUR PRAYERS:

Blount & Baird	Betty	Mary
Wayne & Wendy	Jeff	Linda
Jim & Janet	Ruth	Diane
Nancy	Fabian	Neal
Lee	Paula	Carter
Bill C	Trace	Libby
Jeff J	Joseph C	Charlie
Dan	Jim and Janet	Joanna
Breiley	Monica and her infant son	
Charles D	Teddy and Elliot	

Departed: All the recently departed.**ABOUT THESE PRAYERS**

The names included here are those for whom prayer has been requested by a church member or someone close to that person. In addition to this *Public Prayer List*, our prayer team prays on the 1st and 3rd Sundays of the month for those on the *Private Prayer List*. We invite you to add yourself or members of your immediate family/ friendship circle to either of the prayer lists by notifying the Church Office by email at office@emmanuelstaunton.org.

Please let the office know if you or a family member/ friend is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of such pastoral needs. Please never assume we just, somehow, know!

Diocesan Cycle of Prayers:

For bishop-elect Karin MacPhail

Our companion Anglican / Episcopal Dioceses of:
 -Leeds (Church of England), and its Bishop, Toby+
 -The Diocese of Haiti

Celebrations**Birthdays:** Kristin Holbrook

The flowers on the altar are given by Liz Benbow and Deborah Patton

IN LOVING MEMORY OF THEIR HUSBANDS

Funeral Service and Reception for The Rev. Webster Maughan III

A Service of Prayer and Thanksgiving for the life of

The Rev. Matthew Webster Maughan III

April 9, 1946 - March 24, 2026

will be held at Emmanuel on
Saturday, June 6 at 11am

All are invited to a reception in Memorial Hall
after the service.



**May Webster's soul,
and the souls of all the faithful departed, through God's
loving mercy, rest in peace,
and rise in glory.
Amen.**

Emmanuel Rector Position is Open for Applications

Emmanuel's Rector Position is now Open for Applications. It is listed on the Episcopal Church Vocation Hub. See: <https://vocationhub.episcopalchurch.org/>

All interested Clergy must apply to Rev. Jonathan Harris, Transition Minister, Diocese of Southwestern Virginia, at jharris@dioswva.org.

Names will be received through June 26, 2026.

Emmanuel Rector Search Committee will interview qualified Clergy applicants. This process will be confidential and unbiased.

Parishioners are encouraged to spread the word about this opening.

If Emmanuel parishioners and friends have names of possible Clergy candidates, they are encouraged to contact Rev. Jonathon Harris directly. jharris@dioswva.org.

Emmanuel's website has been updated to include all relevant Search documents.

Any questions or concerns can be sent to John Smallwood, Chairperson, Emmanuel Rector Search Committee at johnsmallwood@outlook.com.

Please hold interested Clergy, our Parish and all concerned in prayer that God's will be done.



Bishop Visitation - June 20

We are excited to host Bishop Karin McPhail in our convocation at Trinity on June 20! Eucharist will begin at 10:30. We will then enjoy fellowship together over lunch and discussions. There was talk of each parish contributing a side dish. I may be reaching out for folks to make Mac-n-Cheese if that is still needed!

Please join us at Trinity if you are able to meet the Bishop and show our support!



Emmanuel A/C Installation Progress

Tuesday, Staunton's Historic Preservation Commission voted to issue a Certificate of Appropriateness for our air conditioning project, with modifications.

Pennie Garber of Lineage Architects will send an updated rendering, but essentially the 3-ft wall as previously described will become about a 4 1/2 ft wall so that the top of it will meet the wall at the end of that area. In addition, the wall at the end has a stone top so this new wall will also have a stone top and not a concrete cap. It might have been higher but, as Frank Strassler pointed out, we don't want to block light from coming in the Fellowship Hall windows. The Commission agreed and hence this compromise.



The Commission told us they have no say in any screening plants. We'll need plants for screening but we aren't expected to have those planted when the wall is finished and the outdoor units are installed. We can wait and plant those in the fall. We needed this approval to file the paperwork for our permanent permit which will allow the outdoor work to begin. The people in charge of that will get right on it! Plumbers from Blauch Bros. began this week to plan the steps for installing the lines to move the refrigerant from the outdoor units to the indoor units upstairs. Some of those lines will go through Fellowship Hall and some through the PAX room. We'll begin to see evidence of this work in the coming days and weeks. We await delivery of the indoor console units for the sanctuary (now expected June 13) and of the fresh air unit which will go on the sacristy roof (expected June 19).

Deborah Patton
Supervisor of Air Conditioning

Vestry Update

Hello Emmanuel!

Your Vestry met last week and had a pretty productive meeting!



1) We continue to work on organizing and cleaning up all of the financial records that have been stored in the attic for years. We will move the treasurers office downstairs to the space that has been previously used by the music director. This allows for more storage of financial records in a less musty and larger area. Dan Lynn and his team continue to go through these items to try and get all records in better condition.

2) The Vestry is excited to have asked Paul Barnett to officially continue to update our church website to appeal to perspective candidates as well as visitors.

3) We got updates from all of the working teams and there is a buzz of work going on!

*Worship and Formation continues to do an amazing job on planning and preparing for worship in creative and meaningful ways! Help is still needed in several areas of service assistance. (Intercessor, Lector, AV team, Altar Guild)

*Mission and Outreach is busy planning several events between now and the end of the year.

*Finance team is meeting regularly to help us continue to be good stewards of our funds as we approach the halfway point in the year.

*Property is busy with maintaining the grounds and just held a productive day working on deep cleaning parts of our building on the inside.

The Air Conditioning campaign continues as equipment as been ordered and meetings with Historic Staunton are held to make sure we are following all necessary guidelines.

*The hospitality team will now be called Parish Life and Barbara Damico will be working on organizing events and building a team to assist. New welcome cards have been placed in the pews and pencils will arrive soon!

There are many ways you can help out! Please reflect and reach out to me at: mitziwh@gmail.com if you would like to learn more about a certain aspect of life at Emmanuel!

Mitzi White, Sr Warden



WORSHIP AT EMMANUEL

Emmanuel's Worship and Formation Team is the commission that oversees the worship life for our parish. During our vacancy period, we have been more responsible than usual for the services, liturgy, and music that are used each week.

Our schedule has a pattern, which we have generally followed--except for major feasts or special Sundays--which is that the first, third, and fifth Sunday is a Morning Prayer service, and the second and fourth Sunday is a Eucharist service. As part of this pattern, we are continuing to read one of the lectionary passages, usually the Gospel, in Spanish on Eucharist Sundays.

Emmanuel will continue to livestream our services on our YouTube channel at the QR code.



On occasions when our Emmanuel Band provides music which licensing rules forbid that we broadcast, we will not be able to livestream that particular service. Most services, however, both Eucharist and Morning Prayer, will be streamed each Sunday. We will follow this schedule and streaming policy until our new rector arrives.

Our weekly church newsletter lists the service scheduled for each upcoming Sunday. Subscribe at the QR code.



Emmanuel's worship is rich, diverse, and inclusive. If you feel a nudge to participate in leading an aspect of worship, please reach out to the Worship Team. We would love to help you find a meaningful way to add your voice.

Thank you,
Emmanuel Worship and Formation Team

Questions? Contact Matthew Poteat at rmpoteat@hotmail.com