



Emmanuel
EPISCOPAL CHURCH
STAUNTON VA



HOLY EUCHARIST

RITE II

October 11, 2026
10:30am

The Twentieth Sunday after Pentecost

bringing **People&God** together
SPIRITUAL • INCLUSIVE • ENGAGED • COMPASSIONATE

WELCOME - BIENVENIDO
to Emmanuel Episcopal Church

*Whether you're new here, visiting us for the first time,
or the first time in a long time,
you are welcome here.*

**God loves you.
No exceptions.**
The Episcopal Church Welcomes You.

LAND ACKNOWLEDGEMENT

We remember and honor
the Indigenous people of the world,
especially the Monacan,
whose land that we now occupy
in this region which was once their home,
and was taken from them.

We give thanks for them
and express our gratitude
for their witness to living
in honorable and humble ways.

We remember
that the Earth does not belong to us;
rather, we belong to the Earth,
and that we belong to one human family.

May we learn from our past mistakes
and be instruments of justice and peace
for all.

THIS WEEK AT EMMANUEL

THIS SUNDAY

OCTOBER 11 - THE 20TH SUNDAY AFTER PENTECOST

9am Lectionary Discussion Group
10:30am Holy Eucharist Rite II
5:30pm Centering Prayer (online)

MON Office Open 10am-12:30pm, 1:30pm-4pm
8:45am Morning Prayer

TUES Office Open 10am-12:30pm, 1:30pm-4pm
8:45am Morning Prayer
5:30pm Lectio Divina and Compline
7pm AA Meeting

WED Office Open 10am-12:30pm, 1:30pm-4pm
8:45am Morning Prayer

THU Office Open 10am-12:30pm, 1:30pm-4pm
8:45am Morning Prayer
5:30pm Centering Prayer (in church)
6:15pm Compline (night prayer)

FRIDAY Office Closed (every Friday)
7pm AA Meeting

SAT 10am Al-Anon Meeting

Next SUNDAY

OCTOBER 18 - THE 21ST SUNDAY AFTER PENTECOST

10:30am Holy Eucharist Rite II
5:30pm Centering Prayer (online)

LEADERSHIP

Vestry Members: Mitzi White, Skip Barnett, Kethera Moore, Ginny Wemmerus, Robert Wiard, Dan Lynn, Jim Echols, Barbara Damico, John K (Treasurer), Laura Barnett (Clerk, Asst. Treasurer)

SERVING IN TODAY'S LITURGY

Officiant	The Rev. Paul Weber
Organist	Florence Jowers
Welcomers	Chris and Bonnie Starcher
Lector	Steve Berneking
Intercessor	Jim Lott
Spanish Gospel	Debra Casado
LEM's	Sally Hurme and Mitzi White
Altar Guild	Bonnie Starcher & Mary Jane Joyce
Coffee & Cookies	Riikka Halme-Berneking
Audio/Video	Liz Benbow (Audio)

SERVING NEXT WEEK

OCTOBER 18 - THE 21ST SUNDAY AFTER PENTECOST

Officiant	The Rev. Kim Webster
Organist	Florence Jowers
Welcomers	Rick Marks
Lector	
Intercessor	
Spanish Gospel	
Altar Server	
LEM's	
Altar Guild	Bonnie Starcher & Mary Jane Joyce
Audio/Video	

THE HOLY EUCHARIST: RITE II

THE BOOK OF COMMON PRAYER P. 355

PRELUDE

Jesus, priceless treasure • Johann Walther

WELCOME

The people stand for the Processional Hymn.

THE PROCESSIONAL HYMN

Rejoice, the Lord is King! • **Hymnal 481**

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

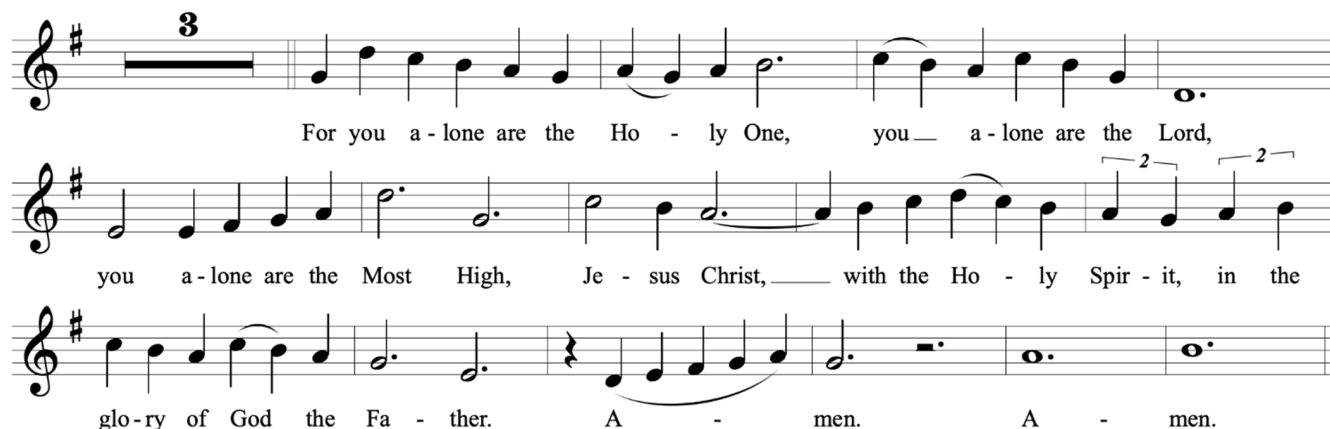
Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

LORD, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated for the Lessons.

THE WORD OF GOD

THE FIRST LESSON

Isaiah 25:1-9

OLORD, you are my God;
 I will exalt you, I will praise your name;

for you have done wonderful things,
 plans formed of old, faithful and sure.

For you have made the city a heap,
 the fortified city a ruin;

the palace of aliens is a city no more,
 it will never be rebuilt.

Therefore strong peoples will glorify you;
 cities of ruthless nations will fear you.

For you have been a refuge to the poor,
 a refuge to the needy in their distress,
 a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
 the noise of aliens like heat in a dry place,

you subdued the heat with the shade of clouds;
 the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples
 a feast of rich food, a feast of well-aged wines,
 of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
 the shroud that is cast over all peoples,
 the sheet that is spread over all nations;
 he will swallow up death forever.

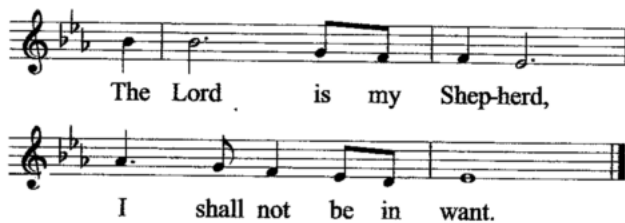
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord.
Thanks be to God.

THE PSALM *The Congregation sings the refrain.*

Psalm 23



2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake. *Refrain*

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over. *Refrain*

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever. *Refrain*

THE SECOND LESSON

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.
Thanks be to God.

The People stand for the Sequence Hymn and remain standing for the Gospel.

THE SEQUENCE HYMN

Jesus, all my gladness • Hymnal 701

THE GOSPEL

Matthew 22:1-14

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

ONCE more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE GOSPEL IN SPANISH

Mateo 22:1-14

Santo evangelio de nuestro Señor Jesucristo según Mateo.
Gloria a ti, Cristo Señor.

JESÚS volvió a hablarles en parábolas y dijo: El reino de los cielos es como un rey que preparó un banquete de bodas para su hijo. Mandó a sus siervos que llamaran a los invitados, pero estos se negaron a asistir al banquete. Luego, mandó a otros siervos y les ordenó: “Digan a los invitados que ya he preparado mi comida. Ya han matado mis toros y mis reses cebadas; todo está listo. Vengan al banquete de bodas”. Pero ellos no hicieron caso y se fueron: uno a su campo, otro a su negocio. Los demás agarraron a los siervos, los maltrataron y los mataron. El rey se enfureció. Mandó su ejército a destruir a los asesinos y a incendiar su ciudad. Luego dijo a sus siervos: “El banquete de bodas está preparado, pero los que invité no merecían venir. Vayan al cruce de los caminos e inviten al banquete a todos los que encuentren”. Así que los siervos salieron a los caminos y reunieron a todos los que pudieron encontrar, buenos y malos, y se llenó de invitados el salón de bodas.

Cuando el rey entró a ver a los invitados, notó que allí había un hombre que no estaba vestido con el traje de boda. “Amigo, ¿cómo entraste aquí sin el traje de boda?”, dijo. El hombre se quedó callado. Entonces el rey dijo a los sirvientes: “Átenlo de pies y manos y échelo afuera, a la oscuridad, donde habrá llanto y crujir de dientes”. Porque muchos son los invitados, pero pocos los escogidos.

El evangelio del Señor.
Te alabamos, Cristo Señor.

THE SERMON

The Rev. Paul Weber

The people stand for the Nicene Creed, the Prayers of the People and the Peace.

THE NICENE CREED

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

During the prayers, this response, or an alternative may be used:

Lord, in your mercy,
Hear our prayer.

The prayers conclude with the following words:

Source of all life
**and giver of all that is good, hear our prayers
and grant us all that is in accordance with your will; through Jesus Christ our Lord. Amen.**

THE CONFESSION

BCP p. 360

Let us confess our sins before God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. **We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The People greet one another in the name of the Lord and then are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM *Sung by the choir*

You Are Holy • Per Harling
(b. 1945)

Sung first in Swedish

You are holy, you are whole, you are always ever more than we ever understand. You are always at hand. Blessed are you coming near. Blessed are you coming here to your church in wine and bread, Raised from soil, raised from dead. You are holy, you are wholeness, you are present. Let the cosmos praise you, Lord! Sing hosanna in the highest! Sing hosanna! Sing hosanna to our God!

All we have and all we are is a gift from God. We all have a faithful offering to make.

All gifts received today will be used to support Emmanuel's ministry, empower our service to the community, and help sustain our buildings. You may place your offering in the Offering Plate, or you can give via this QR code.



PRESENTATION HYMN

Hymnal 333

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP p. 361

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Sung by all*

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

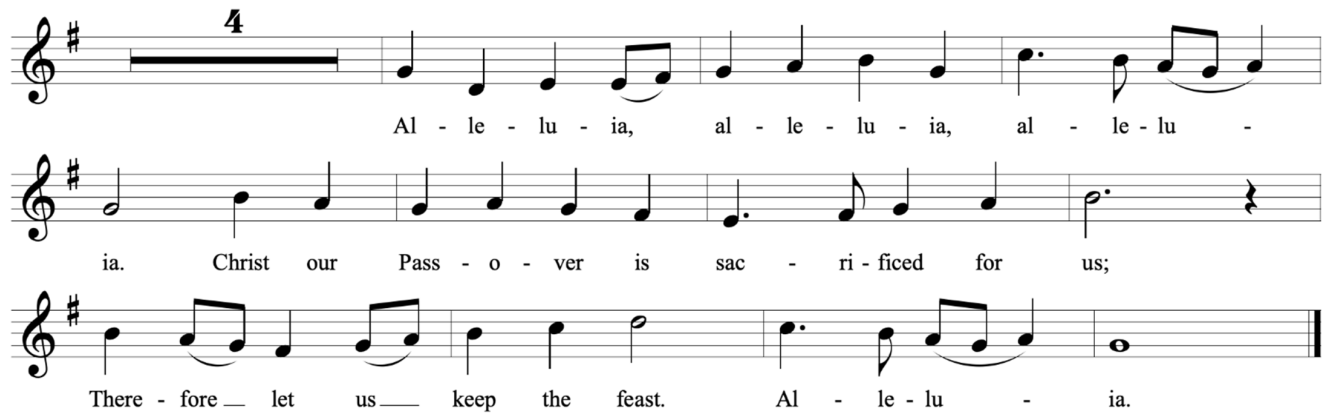
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we now pray.

THE LORD'S PRAYER

OUR Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.



The Celebrant says

The Gifts of God for the People of God.

MINISTRATION OF HOLY COMMUNION

All who seek God and a deeper life in Christ are invited to receive **communion** or a **blessing**. If you wish to have a prayer of blessing instead of communion, please cross your arms over your chest. Please wait to be invited forward by a Welcomer. All the consecrated bread has **already been marked with consecrated wine**. **Therefore, please do not 'dip' your bread. We have already done this for you.** You may receive the bread alone, or after receiving the bread, drink from the chalice.

Gluten-free bread and non-alcoholic wine are also available. If you require communion to be brought to you, please let one of the Welcomers know.

COMMUNION HYMN

Arise, My Soul, Arise • Finnish Folk Tune • Johan Kahl
(1721-1746)

First stanza sung in Finnish and repeated in English

ARISE, my soul, arise! Stretch forth to things eternal and hasten to the feet of your redeemer God. Though hid from mortal eyes, He dwells in light supernal; yet worship him in humbleness and call him Lord. His banquet of love awaits you above; Yet here he grants a foretaste of the feast to come! Rejoice, my soul, rejoice, to heav'n lift up your voice: Alleluia!

Now hear the harps of heav'n! Oh, hear the song victorious, the never-ending anthem sounding through the sky! To mortals is not giv'n to join in strains so glorious; yet here on earth we too can sing our praises high! He brought forth his blood the ransomed of God, to him be everlasting pow'r and victory. And let the great amen resound through heav'n again, Alleluia!

THE POST COMMUNION PRAYER *Said by all, standing*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE

Arise, My Soul, Arise • *Finnish Folk Tune*
arr. Dale Wood

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FOR OUR PRAYERS:

Blount & Baird	Mary	Jeff
Wendy	Linda	Ruth
Diane	Nancy	Fabian
Neal	Lee	Paula
Carter	Bill C	Trace
Libby	Joseph C	Dan
Jim and Janet	Joann	Breiley
Cayla F	Michael L	Willis
Teddy and Elliot	Carolyn	
Monica and son		

Departed: All the recently departed

ABOUT THESE PRAYERS

The names included here are those for whom prayer has been requested by a church member or someone close to that person. In addition to this *Public Prayer List*, our prayer team prays on the 1st and 3rd Sundays of the month for those on the *Private Prayer List*. We invite you to add yourself or members of your immediate family/friendship circle to either of the prayer lists by notifying the Church Office by email at office@emmanuelstaunton.org. Please let the office know if you or a family member/friend is hospitalized and/or in need of a pastoral call or visit. We have no other way of knowing of such pastoral needs. Please never assume we just, somehow, know!

Diocesan Cycle of Prayers:

For the Bishop's Visitation to Trinity, Moneta.

Our companion Anglican / Episcopal Dioceses of:

-Leeds (*Church of England*), and its Bishop, Toby+

-The Diocese of Haiti

Celebrations

Birthdays: Jim Lott, Nathan Moore, Sharon Sproul, and John Lotz

Anniversaries: Mike and Bev Harmon, Matthew Poteat and Katherine Turner, Anthea Smith and Doug Tuggle

Flowers on the altar are given by Matthew Poteat
in Celebration of 21 years of marriage with

KATHERINE TURNER



Soup Sunday

November 1st

Join us to welcome Rev. Gail

Join us on **Sunday, November 1st**, immediately following the morning service for fellowship and a delicious meal!

All proceeds raised will directly benefit the **Rector's Discretionary Fund**, providing vital emergency assistance to neighbors in need within our community.

How You Can Help:

-  **Soup:** Dust off your favorite recipe and bring a crockpot of hot soup to share.
-  **Also Needed:** Bread and Salad. Dessert will be provided!
-  **Volunteer:** Help us with setup, serving, or clean-up.



Please visit **SignUpGenius** to volunteer or bring a pot of soup, bread or salad.

Confirmation Classes

Last Sunday, 8 of us had a lively discussion about the Bible and its importance in our Episcopal tradition. On the 11th, Florence will talk about hymnody, and Jim will talk about our Book of Common Prayer on the 18th.

A reminder... anyone who wants to be confirmed by Bishop Karin on her visit to Emmanuel on January 17th *is expected to participate* in the classes, as well as in those to be offered by Gail in November. If you missed last Sunday and need to listen to the discussion, please let me know; Riikka recorded it. So, grab a coffee and join us Sunday 11:45-12:30 in the Guild Room!

-- Steve Berneking, Chair, Worship Commission